## **APPROVED**

## **CACHE COUNTY COUNCIL**

November 22, 2022 at 5:00 p.m. - Cache County Chamber at 199 North Main, Logan, Utah.

In accordance with the requirements of Utah Code Annotated Section 52-4-203, the County Clerk records in the minutes the names of all persons who appear and speak at a County Council meeting and the substance "in brief" of their comments. Such statements may include opinions or purported facts.

The County does not verify the accuracy or truth of any statement but includes it as part of the record pursuant to State law.

**MEMBERS PRESENT:** Chair Barbara Tidwell, Vice Chair Paul Borup, Councilmember David Erickson, Councilmember Gordon Zilles, Councilmember Nolan Gunnell, Councilmember Gina Worthen, Councilmember Karl Ward

#### MEMEBERS EXCUSED:

**STAFF PRESENT:** County Executive David Zook, Clerk/Auditor Jess Bradfield, Taylor Sorenson, Finance Director Cameron Jenson, Terryl Warner, Bartt Nelson, Lamont Poulsen, Scott Wilkes, Lane Parks

OTHER ATTENDENCE: Mayor Lyndsay Peterson, Mark Hurd, Nathan Argyle, Ryan Snow

#### **Board of Canvassers**

## 1. Call to Order 3:30 p.m.

Action: Motion made by Councilmember Paul Borup to amend the agenda; seconded by Councilmember Gina Worthen <u>0:06</u>

Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward Nay: 0

## 2. Certification of the 2022 Cache County General Election 0:25

**Discussion:** Elections Coordinator William Crist spoke <u>0:44</u>. Councilmember questions <u>5:02</u>.

**Action:** Motion made by Councilmember Gina Worthen to certify the 2022 Cache County General Election; seconded by Councilmember Karl Ward 27:56

## Motion passes.

Aye: 5 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Karl Ward

Nay: 0

**Absent: 1** Nolan Gunnell **Present: 1** Gina Worthen

3. Adjourn – Approximately 4:00 p.m.

## Workshop

- 1. Call to Order 4:00 p.m.
- 2. Extension Office Chili Cook-Off Judging 0:56
- 3. Adjourn

## **Council Meeting**

- 1. Call to Order 5:00 p.m. -
- 2. Opening Remarks and Pledge of Allegiance Councilmember David Erickson 0:22

## 3. Review and Approval of Agenda APPROVED 2:34

**Action:** Motion made by Councilmember David Erickson to amend the agenda and strike item 10a; seconded by Councilmember Gina Worthen with the motion to also strike item 10b 2:42

#### Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nav: 0

**Action:** Motion made by Councilmember Gina Worthen to approve the agenda as amended; seconded by Councilmember David Erickson 3:25

## Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nay: 0

## 4. Review and Approval of Minutes 3:43

**Action:** Motion made by Councilmember Gina Worthen to amend the minutes and postpone approval until the following meeting; seconded by Councilmember Paul Borup

Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nay: 0

## 5. Report of the County Executive 5:59

## 6. Items of Special Interest 6:05

- a. Consolidation of Public Defender Office Update Mike McGinnis 6:18
- b. Providence City Request for RAPZ Deadline Extension and Possible Location Change Providence City Manager Ryan Snow 24:51

Action: Motion made by Councilmember Gina Worthen to approve the RAPZ Deadline Extension to the end of 2023; seconded by Councilmember Karl Ward 28:59

#### Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward Nay: 0

c. Logan City Request for RAPZ Deadline Extension – Russ Akina 17:07

**Action:** Motion made by Councilmember David Erickson to approve the RAPZ Deadline Extension an additional year from the existing deadline; seconded by Councilmember Paul Borup 23:50

#### Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward Nay: 0

d. 2022 Cache County Fair and Rodeo Report 30:48

## 7. Department or Committee Reports 56:49

a. Children's Justice Center / VOCA & VAWA Grants - Terryl Warner 57:02

## 8. Board of Equalization Matters

## 9. Public Hearings 29:31

## a. Set Public Hearing for December 6, 2022 – Ordinance 2022-33 Sand Castle Ranch Rezone 29:37

A request to rezone 5.0 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone, located at 420 South 3200 West, near Logan

Action: see action below

## b. Set Public Hearing for December 6, 2022 – Resolution 2022-32 30:07

Approving the appointment of a representative to the Avon Cemetery District Board of Trustees

**Action:** Motion made by Councilmember David Erickson to set the public hearings for Ordinance 2022-33 and for Resolution 2022-32 for December 6, 2022; seconded by Councilmember Gina Worthen 30:24

## Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward Nay: 0

## 10. Pending Action 1:09:47

- a. Ordinance 2022-32 STRICKEN
- b. Resolution 2022-28 STRICKEN

## c. Resolution 2022-30 1:09:51

A Resolution Adopting the 2023 Cache County Budget

**Discussion:** Cameron Jenson spoke  $\underline{1:10:35}$ . Clerk/Auditor Jess Bradfield spoke  $\underline{1:22:16}$ . Councilmember discussion. Cameron Jenson spoke  $\underline{1:50:41}$ .

## 11. Initial Proposals for Consideration of Action 1:57:54

a. Ordinance 2022-34 1:57:56 ATTACHMENT 1

An Ordinance Modifying the Cache County Economic Development Department

**Discussion:** Councilmember Gina Worthen spoke to the ordinance  $\underline{1:58:07}$ . Shawn Milne spoke  $\underline{2:01:30}$ . Councilmember discussion.

Action: Motion made by Councilmember Gina Worthen to amend the ordinance; seconded by Councilmember Paul Borup 2:06:47

Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nay: 0

Action: Motion made by Councilmember Gina Worthen to waive the rules and adopt Ordinance 2022-34 as amended (1:59:13); seconded by Councilmember Paul Borup 2:08:15

Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nay: 0

b. Correction to Cache County Council Meeting Minutes of March 9, 2021 2:08:34 ATTACHMENT 2

**Discussion:** Chair Barbara Tidwell spoke 2:08:36.

**Action:** Motion made by Councilmember Paul Borup to waive the rules and amend the meeting minutes from March 9, 2021 to include the approval of Ordinance 2021-09; seconded by Councilmember Gina Worthen 2:10:05

Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nay: 0

c. Approval of Interlocal Agreement Creating the Cache Solid Waste Consortium 2:11:26

**Discussion:** Mayor Lyndsay Peterson spoke 2:11:38. Councilmember discussion.

**Action:** Motion made by Councilmember Karl Ward to waive the rules and approve the Interlocal Agreement Creating the Cache Solid Waste Consortium; seconded by Councilmember Gordon Zilles <u>2:41:46</u>

Motion passes.

Aye: 5 David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nay: 2 Barbara Tidwell, Paul Borup

## 12. Other Business 2:42:43

a. Employee Christmas Dinner

Thursday, December 1, 2022 – Cache County Event Center

## 13. Councilmember Reports 2:43:07

**David Erickson** – Reported on a board meeting from UAC.

**Gordon Zilles** – Spoke about UAC Convention.

Karl Ward – No report.

**Barbara Tidwell** – Reported on Policy Analyst position. Spoke about board and committee assignments. Spoke about the Planning and Zoning Committee.

Paul Borup - No report.

Nolan Gunnell – No report.

Gina Worthen - No report.

**14. Executive Session** – Utah Code 52-4-205(1)(a) – Discussion of the character, professional competence, or physical or mental health of an individual 2:49:21

**Action:** Motion made by Councilmember Gordon Zilles to move into Executive Session; seconded by Councilmember Nolan Gunnell

Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nav: 0

**Action:** Motion made by Councilmember Gordon Zilles to move out of Executive Session; seconded by Councilmember David Erickson

Motion passes.

Aye: 7 Barbara Tidwell, Paul Borup, David Erickson, Gordon Zilles, Nolan Gunnell, Gina Worthen, Karl Ward

Nay: 0

Adjourn: 8:00 PM

ATTEST: Jess W. Bradfield County Clerk/Auditor

COUNTY

CLERK

APPROVAL: Barbara Tidwell

Chair

## CACHE COUNTY COUNCIL MEETING NOVEMBER 22, 2022

# **ATTACHMENT 1**

## CACHE COUNTY ORDINANCE NO. 2022-34

## AN ORDINANCE MODIFYING THE CACHE COUNTY ECONOMIC DEVELOPMENT DEPARTMENT

WHEREAS, Cache County Code authorizes the County Council to modify specific departments wherein it says, "Organization of Offices, Departments and Agencies: ... the county council may provide by ordinance for the creation, modification or abolition of specific departments or other organizational units and assign functions thereto, transfer functions therefrom, discontinue functions and activities as provided by law" (Cache County Code 2.04.070); and

WHEREAS, in 2020 the County Council supported then-County Executive Craig Buttars in creating the position in the Cache County Economic Development Department of County Economic Development Director and funding it by both County and State funds; and

WHEREAS, the Governor's Office of Economic Opportunity and the Governor's Office of Planning and Budget announced plans for a new regional approach to economic development utilizing the state's seven association of governments; and

WHEREAS, the County Council recognizes that a regional approach to economic development would prove effective because many elements of Cache's economy integrate with the economies of Box Elder and Rich counties; and

WHEREAS, a regional approach through the Bear River Association of Governments would leverage both state and federal funding; and

WHEREAS, the position of Regional Economic Development Director was approved by the Bear River Association of Governments Board, with affirmative votes by the representatives of Rich, Box Elder, and Cache counties including County Executive David Zook who is a representative to the board;

NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

Chapter 2 of Cache County Code is amended to read as follows:

## **CHAPTER 2.42 ECONOMIC DEVELOPMENT DEPARTMENT**

## **2.42.010 FUNCTIONS**

A. All functions of an Economic Development Department are delegated to a Regional Economic Development office at the Bear River Association of Governments.

## 2.42.020 DIRECTOR AND STAFF

A. The office of Director of Economic Development is abolished.

B. Staff positions, including part-time staff and interns, are abolished.

This ordinance takes effect December 31, 2022 at 11:59 p.m.

## PASSED BY THE COUNTY COUNCIL OF CACHE COUNTY, UTAH THIS $22^{\rm nd}$ DAY OF NOVEMBER 2022.

	In Favor	Against	Abstained	Absent
Paul R. Borup	<b>√</b>			
David Erickson	<b>V</b>			
Nolan P. Gunnell	/			
Barbara Tidwell	✓			
Karl Ward	V			
Gina Worthen	<b>✓</b>			
Gordon Zilles	V			
Total	7			

CACHE COUNTY COUNCIL	
Barbara Tidwell Barbara Tidwell, Chair	
Darbara Tidwell, Chan	ATTECT.
	ATTEST: W. Braffile
	Jess Bradfield, County Clerk/
ACTION OF THE COUNTY EXECUTIVE Regarding Ordinance 2022-34	COUNTY CLERK
Approve	
Disapprove (A Statement of Objection is attached)	
David Zook Executive Date	

## CACHE COUNTY COUNCIL MEETING NOVEMBER 22, 2022

# **ATTACHMENT 2**

## DRAFT MINUTES CACHE COUNTY COUNCIL

## March 9, 2021 at 5:00 p.m. - Cache County Chamber at 199 North Main, Logan, Utah.

In accordance with the requirements of Utah Code Annotated Section 52-4-203, the County Clerk records in the minutes the names of all persons who appear and speak at a County Council meeting and the substance "in brief" of their comments. Such statements may include opinion or purported facts. The County does not verify the accuracy or truth of any statement but includes it as part of the record pursuant to State law.

**MEMBERS PRESENT:** Chair Gina H. Worthen; Vice Chair Barbara Tidwell; Council Members Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

#### **MEMBERS EXCUSED:**

**STAFF PRESENT:** County Executive David Zook, Deputy Attorney John Luthy, County Clerk Jess Bradfield, Justin Anderson, I.T. Director Bartt Nelson, Deputy Clerk Bryson Behm, Finance Director Cameron Jensen, and Development Director Chris Harrild

OTHER ATTENDANCE: Rod Hammer, Lauren Ryan, Kat Webb, Media; Julie Hollist-Terrill, Brent Lawyer, Thomas Burningham, Gary Burningham, Crystal Burningham, Lori Spears, Keith Meikle, Brenda Meikle, and Terryl Warner

- 1. Call to Order Gina H. Worthen
- 2. Opening Remarks and Pledge of Allegiance Gordon Zilles
- 3. Review and Approval of Agenda (3:09) ATTACHMENT 1

**Action:** Motion made by David Erickson to approve the agenda with postponement of item 11a. Seconded by Gordon Zilles.

Motion passes.

Aye: 6 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

Nay: 1 Paul Borup

## 4. Review and Approval of Minutes (4:45)

**Action:** Motion made by David Erickson to postpone the meeting minutes from February 2, February 9, and February 23, 2021. Seconded by Barbara Tidwell.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

## 5. Minutes Follow-up

## 6. Report of the County Executive: David Zook (5:56) ATTACHMENT 2

a. Appointments:Logan-Cache Airport Authority Board - Karl Ward and Shawn Milne as a non-voting board member. **Action:** Motion made by David Erickson to approve Karl Ward and Shawn Milne to the Logan-Cache Airport Authority Board. Seconded by Gordon Zilles.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay 0

- b. Financial Reports: February 2021 Expense Report (Warrant Register)
- c. David Zook informed the council that an emergency task force held a meeting to discuss suicide prevention. There were 4-5 suicides in one month in 2020. In 2021, there were 13 suicides in January and February. By comparison, there were 10 COVID-19 deaths in January February. The youth in Cache Valley have a need for connection. In May there will be a walk for suicide prevention. Consider RAPZ tax funding distribution to those organizations that have been impacted the most in the prior year.

#### 7. Items of Special Interest - (13:33)

a. **Discussion:** PILT payment presentation and request for council approval of proposed changes to the Millville/Providence Wildlife Management Area Habitat Management Plan by Pam Kramer, Utah Division of Wildlife Resources. Ben Nadolski, Utah Division of Wildlife Resources, regional supervisor for Northern Utah, presents a check to the county in the amount of \$9,160.57. Pam Kramer, Wildlife Habitat Biologist, states that the Utah DWR is working on revisions to the Millville/Providence Wildlife Area Management Plan.

#### 8. Department or Committee Reports (1:00.58)

- a. Cache Valley Visitors Bureau Director, Julie Hollist postponed until March 23, 2021
- b. Imagine Cache Update Chris Harrild, Development Services Director, states that they are moving forward with the Logan Simpson design and introduced Lauren Ryan who is the new countywide planner.

## 9. Board of Equalization Matters

#### 10. Public Hearings (39:20)

a. Public Hearing - Ordinance 2021-06 Fritz Tower Rezone.

**Discussion:** Chris Harrild, Development Services Director, said the ordinance would amend the Cache County Zoning Map by adding the Public Infrastructure (PI) Overlay Zone to a 1,600 square-foot portion of a 5.03 acre property in the Agricultural Zone (A10) located at 1478 West 6710 South, near Hyrum. Tower built to increase internet and tv signal connections to neighboring subdivisions.

Action: Motion made by Gordon Zilles to close the public hearing. Seconded by David Erickson.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

b. Public Hearing - Ordinance 2021-07 Dry Canyon Estates Rezone.

**Discussion:** Chris Harrild, Development Services Director, informed the Council that Smithfield opposes the rezone as it is not in their future annexation area. Infrastructure should have city support. Thomas Burningham, Developer, stated that this is primarily a family development with 10 homes maximum to be built.

Action: Motion made by Karl Ward to close the public hearing. Seconded by Gordon Zilles.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

c. Public Hearing - Ordinance 2021-08 Mountain View Subdivision Rezone.

**Discussion:** Chris Harrild, Development Services Director, informed the Council that this is one lot currently which would become three lots if rezoned. Additional access points are a concern. The rezone makes sense with close proximity to the city.

Action: Motion made by Barbara Tidwell to close the public hearing. Seconded by Gordon Zilles.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

d. Public Hearing - Ordinance 2021-09.

**Discussion:** John Luthy, Deputy County Attorney, stated that potential for land to be developed above Hyrum Reservoir south of the Nautica subdivision.

Action: Motion made by Gordon Zilles to close the public hearing. Seconded by Barbara Tidwell.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

e. Public Hearing - Resolution 2021-04.

**Discussion:** Cameron Jensen, Finance Director, stated that the budget opening has three areas which are activities budget, reallocation of payroll funds, and reallocation of PO expenses from prior year.

**Action:** Motion made by Karl Ward to close the public hearing. Seconded by David Erickson.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

## 11. Pending Action

a. Ordinance 2021-05 was postponed to March 23, 2021.

#### 12. Initial Proposals for Consideration (1:16.12)

## a. Ordinance 2021-06 ATTACHMENT 3

**Action:** Motion made by Karl Ward to waive the rules and approve Ordinance 2021-06. Seconded by David Erickson.

Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

## b. Ordinance 2021-07 ATTACHMENT 4

**Discussion:** Karl Ward requests more time to study the ordinance. Gordon Zilles stated that the planning commission spent considerable time reviewing and they voted to deny. Gina Worthen states that there are smaller lots in the area.

**Action:** Motion made by Paul Borup to waive the rules and deny Ordinance 2021-07. Seconded by Barbara Tidwell. **Motion passes.** 

Aye: 5 Barbara Tidwell, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

Nay: 2 Karl Ward, Gina Worthen

#### c. Ordinance 2021-08 ATTACHMENT 5

**Action:** Motion made by Karl Ward to waive the rules and approve Ordinance 2021-08. Seconded by Barbara Tidwell.

Motion passes.

Aye: 6 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, Nolan Gunnell, Gordon A. Zilles

Nay: 1 David Erickson

## d. Ordinance 2021-09 ATTACHMENT 6

**Action:** Motion made by Councilmember Paul Borup to waive the rules and approve Ordinance 2021-09; seconded by Councilmember Barbara Tidwell

## Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

## e. Resolution 2021-04 (1:31:11) ATTACHMENT 7

**Discussion:** David Erickson states that the county needs to be careful and to ensure that they do not spend too much. Gordon Zilles says that the growing county needs to stay in budget. Barbara Tidwell asks for clarification about the new hire in the Clerk's office. Paul Borup and David Erickson state that someone near the end of their career could fill the auditor position. Gina Worthen expresses support for hiring an outside professional.

**Action:** Motion made by Karl Ward to waive the rules and approve Resolution 2021-04. Seconded by Paul Borup. **Motion passes.** 

Aye: 5 Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles

Nay: 2 Gina Worthen, Barbara Tidwell (1:40.35)

### f. Consideration of Matthews Annexation Petition into Providence City ATTACHMENT 8

**Discussion:** Chris Harrild, Development Services Director, recommends for the Council to approve the annexation. **Action:** Motion made by Gordon Zilles to accept the request to annex into Providence City. Seconded by Paul Borup.

#### Motion passes.

Aye: 7 Gina H. Worthen, Barbara Tidwell, Karl B. Ward, Paul R. Borup, David L. Erickson, Nolan Gunnell, Gordon A. Zilles Nay: 0

## 13. Other Business (1:53.23)

- a. 2021 Newly Election Officials Training: Thursday, March 18, 2021 8:00 a.m. to 4:00 p.m. at Utah State Universities Salt Lake Center Campus 920 West LeVoy Drive, Taylorsville, Utah.
- b. Council photography session will be on March 23, 2021 at 2:00 p.m. followed by an Economic Development Workshop at 3:30 p.m.
- c. Council Winter Social will be held on March 30, 2021 at 6:00 p.m.
- d. 1st Annual Transportation Tradeshow will be held April 7-8, 2021 in Uintah County. More details to follow.
- e. UAC Management Conference will be held May 12-13, 2021 at Davis Conference Center in Layton.

## 14. Council Member Reports (1:59.19)

**David Erickson** – states that the drainage district will be receiving support to be fully organized. Would like to fine tune County policies. RAPZ looks at the big picture and has a well rounded committee.

**Gordon Zilles** – informs the Council that they are invited to tour the Ogden Facility to compare to the mobile slaughter unit. Currently a 2-year wait to use a private slaughterhouse facility.

Karl Ward – informs the Council that he has been appointed as chairman of the BRAG governing board.

**Barbara Tidwell** – states that she visited with Michael Ballam of the Utah Festival Opera and Musical Theatre. Went on a tour of the Dansante Building and Eccles Theatre. Cache Valley is losing talen in the arts due by COVID-19.

**Paul Borup** – states that the suicide rates are inexcusable. Asks what the county can do.

Nolan Gunnell – recommends the planning commission meet with the County Council from time to time.

**Gina Worthen** – states that the council is invited to take a tour of the Davis County Facility which is similar to the facility being proposed near Benson.

## 15. Adjourn - approximately at 7:30 p.m.

S-W. Braffeld

ATTEST: Jess W. Bradfield County Clerk/Auditor

APPROVAL: Gina. H. Worthen

Chair

## CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 1**

## **DAVID N. ZOOK**

**COUNTY EXECUTIVE** 

199 NORTH MAIN STREET LOGAN, UT 84321 435-755-1850 WWW.CACHECOUNTY.ORG



#### COUNTY COUNCIL

GINA H. WORTHEN, CHAIR
BARBARA Y. TIDWELL, VICE CHAIR
PAUL R. BORUP
DAVID L. ERICKSON
NOLAN P. GUNNELL
KARL B. WARD
GORDON A. ZILLES

<u>PUBLIC NOTICE</u> is hereby given that the County Council of Cache County, Utah will hold a <u>COUNCIL</u> <u>MEETING</u> at **5:00 p.m.** in the **Cache County Historic Courthouse Council Chambers**, 199 North Main Street, Logan, Utah 84321, <u>TUESDAY, MARCH 9, 2021</u>. Council meetings are live streamed on the Cache County YouTube channel at: <a href="https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA">https://www.youtube.com/channel/UCa4xvEI8bnIEz3B9zw2teaA</a> **COVID-19 safety and distancing protocols will be followed.** 

## AMENDED AGENDA

## **COUNCIL MEETING**

5:00 p.m.

- 1. CALL TO ORDER
- 2 **OPENING Councilman Gordon Zilles**
- 3. REVIEW AND APPROVAL OF AGENDA
- 4. REVIEW AND APPROVAL OF MINUTES (February 2, February 9, and February 23, 2021)
- 5. MINUTES FOLLOW-UP
- 6. REPORT OF COUNTY EXECUTIVE
  - a. Appointments: Logan-Cache Airport Authority Board
  - b. **Financial Reports:** February 2021 Expense Report (Warrant Register)
  - c. Other Items:

## 7. ITEMS OF SPECIAL INTEREST

a. PILT Payment Presentation and Request for Council Approval of Proposed Changes to the Millville/Providence Wildlife Management Area Habitat Management Plan – Pam Kramer, Utah DWR

#### 8. DEPARTMENT OR COMMITTEE REPORTS

- a. Cache Valley Visitors Bureau Director, Julie Hollist-Terrill
- b. Imagine Cache Update Development Services Director, Chris Harrild

## 9. BOARD OF EQUALIZATION MATTERS

## 10. PUBLIC HEARINGS

**5:30 p.m.** a. ]

## a. Public Hearing – Ordinance 2021-06 Fritz Tower Rezone

Amending the Cache County Zoning Map by adding the Public Infrastructure (PI) Overlay Zone to a 1,600 square-foot portion of a 5.03-acre property in the Agricultural (A10) Zone located at 1478 West 6710 South near Hyrum

5:40 p.m. b. Public Hearing – Ordinance 2021-07 Dry Canyon Estates Rezone

Amending the Cache County Zoning Map by rezoning 20 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at approximately 300 South 1400 East adjacent to Smithfield

5:50 p.m. c. Public Hearing – Ordinance 2021-08 Mountain View Subdivision Rezone

Amending the Cache County Zoning Map by rezoning 6.69 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone located at 700 South 5400 West near Mendon

6:00 p.m. d. Public Hearing - Ordinance 2021-09

An ordinance amending section 15.08.020 of the Cache County Code to (1) Adopt and incorporate into the Cache County Fire Code portions of Appendix D of the International Fire Code, and (2) Update other provisions of the Cache County Fire Code

6:10 p.m. e. Public Hearing – Resolution 2021-04

Amending the 2021 Cache County Budget

## 11. PENDING ACTION

a. *Ordinance 2021-05* An Ordinance amending chapters 5.08 and 5.12 of the County Code relating to alcoholic beverages

#### 12. INITIAL PROPOSALS FOR CONSIDERATION OF ACTION

a.	Ordinance 2021-06	An Ordinance amending the Cache County Zoning Map by adding the Public
		Infrastructure (PI) Overlay Zone to a 1,600 square-foot portion of a 5.03-acre property
		In the Agricultural (A10) Zone

b. *Ordinance 2021-07* An Ordinance amending the Cache County Zoning Map by rezoning 20 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone

c. *Ordinance 2021-08* An Ordinance amending the Cache County Zoning Map by rezoning 6.69 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone

d. *Ordinance 2021-09* An ordinance amending section 15.08.020 of the Cache County Code to (1) Adopt and incorporate into the Cache County Fire Code portions of Appendix D of the

International Fire Code, and (2) Update other provisions of the Cache County Fire Code

e. *Resolution 2021-04* A Resolution Amending the 2021 Cache County Budget

f. Consideration of Matthews Annexation Petition into Providence City

## 13. OTHER BUSINESS

a. **2021 Newly Elected Officials Training** Thursday, March 18, 2021 8:00 a.m. to 4:00 p.m. Utah State University's Salt Lake Center Campus

920 West LeVoy Drive, Taylorsville, Utah 84123

b. Council Photography Session
c. Council Winter Social
March 23, 2021 at 2:00 p.m.
March 30, 2021 at 6:00 p.m.

d. 1st Annual Transportation Tradeshow April 7-8, 2021
and Training Conference Uintah County (Vernal)

(More details coming)
May 12-13, 2021

e. **UAC Management Conference** May 12-13, 2021
Davis Conference Center in Layton

## 14. COUNCIL MEMBER REPORTS

#### 15. ADJOURN

Sina H. Worthen Chair

## CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 2**

## **APPOINTMENTS**

03/09/2021

## **LOGAN-CACHE AIRPORT AUTHORITY BOARD**

**BOARD MEMBER** 

CACHE COUNTY COUNCIL
REPRESENTATIVE

KARL B. WARD

1542 Hayden Court Logan, UT 84321 435-770-8820

karl.ward@cachecounty.org

Reappointed to a Two-Year Term

Beginning: 01/01/2021 Expiring: 12/31/2022

EX-OFFICIO NON-VOTING BOARD MEMBER

CACHE COUNTY ECONOMIC
DEVELOPMENT DIRECTOR

**SHAWN MILNE** 

199 North Main Logan, UT 84321

shawn.milne@cachecounty.org

**Appointed** to a Two-Year Term

Beginning: 01/01/2021 Expiring: 12/31/2022

## CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 3**

## Ordinance No. 2021-06 Cache County, Utah

## Fritz Tower Rezone

An ordinance request to amend the County Zoning Map by applying the Public Infrastructure (PI) Overlay Zone to a 1,600-square-foot portion of a parcel in the Agricultural (A10) Zone

Whereas, the "County Land Use Development and Management Act," Utah Code Ann. §17-27a-101 et seq., as amended (the "Act"), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County's Planning Commission (the "Planning Commission") shall prepare and recommend to the county's legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission's recommendations for zoning the area within the county; and

**Whereas**, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

Whereas, on February 4, 2021, the Planning Commission held a public hearing, accepted all comments, and recommended the approval of the proposed amendments to the County Council for final action; and

Whereas, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

**Whereas**, following proper notice, the County Council held a public hearing on March 9, 2021, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

## 1. Statutory Authority

The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).

## 2. Adoption of amended Zoning Map

The County Council hereby amends the County's Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with

the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

## 3. Conclusions

- A. The location of the subject property is compatible with the purpose of the Public Infrastructure (PI) Overlay Zone as identified under §17.08.050[B] of the Cache County Code.
  - i. As per §2.4-A-1-c-iii, unmanned utility facilities are exempt from meeting roadway standards.

## Prior ordinances, resolutions, policies, and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

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- A. Exhibit A: Rezone summary and information
- B. Exhibit B: Zoning Map of Cache County showing affected portion.

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This ordinance takes effect on , 2021. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

	In Favor	Against	Abstained	Absent
Borup	×			
Erickson	X			
Gunnell	X			
Tidwell	×			
Ward	×			
Worthen	X			
Zilles	X			
Т	otal 7			1

Approved and adopted 9th Day of March , 2021.

Gunnell Tidwell	- X	
Ward	×	
Worthen	X	
Zilles	X	
Tota	7	

Gina Worthen, Chair Cache County Council

Jess Bradfield Cache County Clerk

Publication Date:

Amending the Cache County Zoning Map by adding the Public Infrastructure (PI) Overlay Zone to a 1,600-square-foot portion of a 5.03 acre property in the Agricultural (A10) Zone.  County Council action Public hearing to be held on March 9, 2021. If approved, the rezone will take effect 15 days from the date of approval.  Planning Commission action Approval (5-yea; 0-nay). Public hearing held on February 4, 2021. Conclusion: Based on the findings of fact noted (in the staff report), the Fritz Tower Rezone is hereby recommended for approval to the County Council as follows:  1. The location of the subject property is compatible with the purpose of the Public Infrastructure (PI) Overlay Zone as identified under \$17.08.050(B) of the Cache County Code. 2. As per \$2.4-A-1-c-iii, unmanned utility facilities are exempt from meeting roadway standards.  Staff Report review by Development Services Director Chris Harrild  Staff Report by County Planner Angie Zetterquist  General Description This ordinance amends the County Zoning Map by applying the Public Infrastructure (PI) Overlay Zone to a 1,600-square-foot portion of a 5.03 acre property in the Agricultural (A10) Zone.  Additional review materials included as part of Exhibit A  Staff Report to Planning Commission	1	Ord 2021-06
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32 Staff Report to Planning Commission		Zone to a 1,600-square-foot portion of a 5.03 acre property in the Agricultural (A10) Zone.
32 Staff Report to Planning Commission	31	Additional review materials included as part of Exhibit A
33	32	Staff Report to Planning Commission
	33	

**Christensen** commented that notice for property owners is 300 feet from the project and that could be why Pacific Corp wasn't notified.

Harrild stated they will look at notification and make sure Eve is notified going forward.

07:36:00

Parker motioned to close the public hearing; Watterson seconded: Passed 5, 0.

Olsen motioned to continue the Cache Valley Compost Facility for up to 90 days: Watterson seconded; Passed 5, 0.

07:39:00

## #3 Public Hearing (5:45 PM): Fritz Tower Rezone

Zetterquist reviewed the staff report for the Fritz Tower Rezone.

Staff and Commissioners discussed the location, the tower, and the reason for the rezone.

Larry Soule commented the tower was constructed in January of 2019 but he did not construct the tower. The tower is 40 feet tall and broadcasts internet and will eventually broadcast channel 15. He originally broadcasted out of Clarkston but there were issues. This is a great location for broadcasting.

07:48:00

Parker motioned to open the public hearing; Christensen seconded; Passed 5, 0.

07:50:00

Olsen motioned to close the public hearing; Watterson seconded; Passed 5, 0.

Watterson motioned to recommend approval to the Cache County Council for the Fritz Tower Rezone with the conclusions as written; Olsen seconded; Passed 5, 0.

07:51:00

## #4 Public Hearing (5:55 PM): Dry Canyon Estates Rezone

Zetterquist reviewed the staff report for the Dry Canyon Estates Rezone.

Watterson asked about annexation into Smithfield City.

**Brent Lawyer** stated that the property owners to the north and west have applied and been denied. However, some services have been extended.

**Todd Davies** stated he is the property owner to the north and does not have sewer but does have water through property he owns that is in Smithfield.



## **Development Services Department**

Building | GIS | Planning & Zoning

## Staff Report: Fritz Tower Rezone

4 February 2021

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Larry Soule

Parcel ID#: portion of 01-081-0031

Staff Recommendation: None Type of Action: Legislative

Land Use Authority: Cache County Council

## Location

Reviewed by Angie Zetterquist

**Project Address:** 

Acres: part of 5.03

Surrounding Uses:

1478 West 6710 South

North - Agricultural/Residential

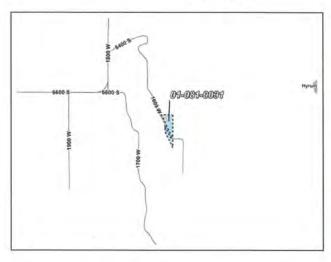
near Hyrum

South - Agricultural

**Current Zoning:** Agricultural (A10) Proposed Zoning: Public Infrastructure East - Agricultural/Residential

Overlay (PI)

West - Agricultural





## FINDINGS OF FACT (17)

## A. Request description

- 1. A request to add the Public Infrastructure (PI) overlay zone to a 1,600-square-foot (40' x 40') portion of a 5.03 acre property located in the Agricultural (A10) Zone.
- 2. This rezone may allow the construction of a public infrastructure project with approval of a Conditional Use Permit.
- 3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

## a. Land Use Context:

- i. Parcel status: The subject property is legal as it is a lot in the Nautica Subdivision that approved in June 2016 and recorded in October 2017. The property is split by a 66-foot right-of-way that was dedicated as part of the subdivision approval. The proposed overlay area will be located on the south side of the dedicated right-of-way.
- ii. Schedule of Zoning Uses: Under the current County Land Use Code, the Public Infrastructure (PI) Overlay Zone identifies additional uses, including the following, that are allowed as a conditional use or zoning clearance in the PI Overlay Zone, but are not permitted in the current A10 Zone:
  - · 5600 Utility Facility, Transmission
  - 5610 Utility Facility, Distribution
  - · 5700 Telecommunication Facility, Major
  - 5710 Telecommunication Facility, Minor (ZC)
  - 5800 Public Airport
  - 5900 Solid Waste Facilities
- iii. Adjacent uses: The properties directly adjacent to the subject properties are currently used primarily for agricultural purposes with scattered residential to the north and east. Within a ½ mile of the subject property there are 22 parcels with a home and 47 parcels without a home.
- iv. Zone Placement: The County Land Use Ordinance §17.080.050 states that overlay zoning districts may be created to reflect unique boundaries that may or may not utilize existing property lines. Overlay zoning districts may be approved by the land use authority in sizes and /or configurations particular to the needs of the proposed use.
- Annexation Areas: The subject property is located within the Hyrum City future annexation area.

## B. Ordinance—§12.02.010, §17.02.060; §17.08.030 [C]

- 4. As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- The County Land Use Ordinance §17.08.050 [B] identifies the purpose of the PI Overlay Zone and includes the following:
  - a. "Provide for the siting and operation of public infrastructure in an environmentally sound and economically competitive manner.
  - b. Inform current and potential residents of the county of the possible location of future public infrastructure locations.
  - c. Ensure that any public infrastructure be designed, constructed, and operated in a safe and efficient manner, and in compliance with all federal, state, and local laws and regulations for the protection of the general health, welfare, and safety of the citizens of the county."
    - a. Consideration of impacts related to uses allowed within the PI Zone will be addressed as part of each respective approval process required prior to site development activities.
    - **b.** This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services."
- Consideration of impacts related to uses allowed within the PI Overlay Zone will be addressed
  as part of each respective approval process required prior to site development activities.

4 February 2021 2 of 3

## C. Access-16.04.040 [A], 16.04.080 [E], Road Manual

- 7. The Road Manual specifies the following:
  - a. §2.1-A-6 Mountain Road, Table 2.2 Roadway Typical Sections: Roads with up to 30 Average Daily Traffic (ADT). This category is appropriate for use on forest access roads, mountain roads, back roads, and other special use facilities. Gravel roads are most typical, but some roads have limited improvements or are "two-track" in nature.
  - b. Mountain Roads must meet the minimum a single 12-foot wide travel lane and does not require shoulders. Mountain roads can be gravel with 14-inches depth of granular borrow, and a 6-inches depth of road base, and a 66-foot wide right-of-way (ROW).
- 8. A basic review of the access to the subject property identifies the following:
- 9. Primary access to the subject property is from 1600 West, a County road.

## 10. 1600 West:

- a. Is an unimproved existing county facility that provides access to agricultural land.
- b. Is classified as a Mountain Road.
- c. Consists of an average width of 14 feet gravel surface with no shoulders.
- d. Has a dedicated right-of-way of 66 feet.
- e. Maintenance provided by the County in the summer, but there is no winter maintenance.

## D. Service Provisions:

- 11. §16.04.080 [C] Fire Control The County Fire District had no comments on the rezone, Future access must be reevaluated and may require improvements based on the location of any proposed structure on lots created through a subdivision process.
- 12. §16.04.080 [F] Solid Waste Disposal Logan City Environmental provides refuse collection in this area, but had no comments on the rezone request.

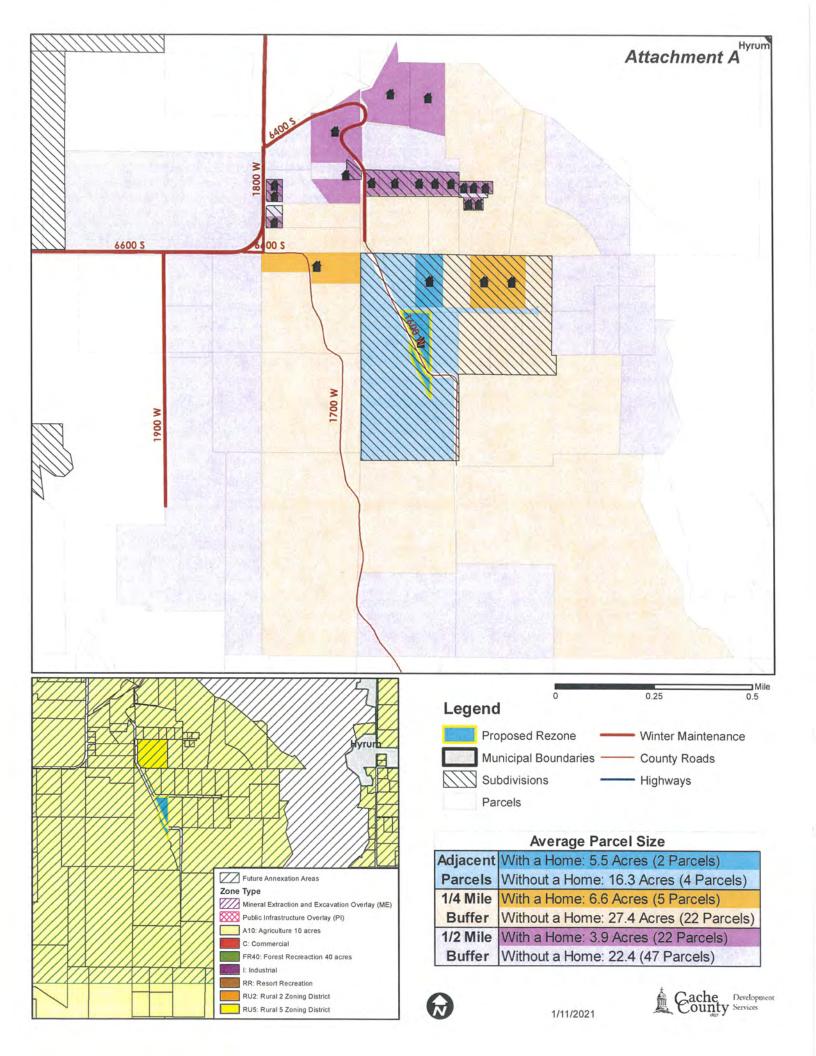
## E. Public Notice and Comment—§17.02.040 Notice of Meetings

- 13. Public notice was posted online to the Utah Public Notice Website on 22 January 2021.
- 14. Notice was published in the Herald Journal on 23 January 2021.
- 15. Notices were posted in three public places on 22 January 2021.
- 16. Notices were mailed to all property owners within 300 feet and Mendon City on 22 January 2021.
- 17. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

## **Planning Commission Conclusion**

Based on the findings of fact noted herein, the Fritz Tower Rezone is hereby recommended for approval to the County Council as follows:

- The location of the subject property is compatible with the purpose of the Public Infrastructure (PI) Overlay Zone as identified under §17.08.050[B] of the Cache County Code.
- 2. As per §2.4-A-1-c-iii, unmanned utility facilities are exempt from meeting roadway standards.



## Antenna Location Legal Description

Commencing at the Cache County Surveyors Brass Cap Monument found at the Northwest Corner of Section 17, Township 10 North, Range 1 East of the Salt Lake Base and Meridian, from which the Tim V. Gibbons Aluminum Cap found at the West 1/4 Corner of said Section 17 Bears South 00°00'42" West 2,663.11 feet; and running thence South 27°42'17" East 1890 feet to the true point of beginning; thence East 30 feet; thence South 40 feet; thence West 40 feet; thence North 40 feet; thence East 10 feet to the true point of beginning



## Exhibit B: Ordinance 2021-06

Zoning Map of Cache County – Affected Portion Fritz Tower Rezone



The following legal description reflects the noted portion of the property to apply the Public Infrastructure (PI) Overlay Zone:

## Portion of 01-081-0031

Antenna Location Legal Description

Commencing at the Cache County Surveyors Brass Cap Monument found at the Northwest Corner of Section 17, Township 10 North, Range 1 East of the Salt Lake Base and Meridian, from which the Tim V. Gibbons Aluminum Cap found at the West 1/4 Corner of said Section 17 Bears South 00°00′42″ West 2,663.11 feet; and running thence South 27°42′17″ East 1890 feet to the true point of beginning; thence East 30 feet; thence South 40 feet; thence West 40 feet; thence North 40 feet; thence East 10 feet to the true point of beginning

## CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 4**

## Ordinance No. 2021-07 Cache County, Utah

## **Dry Canyon Estates Rezone**

An ordinance request to amend the County Zoning Map by rezoning 20 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone

Whereas, the "County Land Use Development and Management Act," Utah Code Ann. §17-27a-101 et seq., as amended (the "Act"), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County's Planning Commission (the "Planning Commission") shall prepare and recommend to the county's legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission's recommendations for zoning the area within the county; and

**Whereas**, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

Whereas, on February 4, 2021, the Planning Commission held a public hearing, accepted all comments, and recommended the denial of the proposed amendments to the County Council for final action; and

Whereas, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

**Whereas**, following proper notice, the County Council held a public hearing on March 9, 2021, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

Whereas, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

- 1. Statutory Authority
  - The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).
- 2. Adoption of amended Zoning Map
  - The County Council hereby amends the County's Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with

the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

## 3. Conclusions

- A. The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as identified under §17.08.030[A] of the Cache County Code as it:
  - Is in close proximity to the Smithfield City boundary.
  - b. Allows for residential development in a moderately dense pattern that can allow for rural subdivisions without impeding adjacent agricultural uses.

## 4. Prior ordinances, resolutions, policies, and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

## 5. Exhibits

- A. Exhibit A: Rezone summary and information
- B. Exhibit B: Zoning Map of Cache County showing affected portion.

ь.	Effectiv	ve date	
			a company of

This ordinance takes effect on \_\_\_\_\_\_\_, 2021. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

DENIED

	In Favor	Against	Abstained	Absent
Borup		X		
Erickson		X		
Gunnell	1	X		
Tidwell		×		
Ward	X			
Worthen	×			
Zilles		X		
Tota		-		

Borup				
Erickson		X		
Gunnell	1	X		
Tidwell		×		
Ward	X			
Worthen	×			
Zilles		X		
Total	2	5		

J July VV
Gina Worthen, Chair
Cache County Council

Cache County Council:

Attest:

Jess Bradfield Cache County Clerk

Publication Date:

1	Ord 2021-07
2	Dry Canyon Estates Rezone
3	Amending the Cache County Zoning Map by rezoning
	20 acres of property from the Agricultural (A10) Zone
4	그 그리는 사람이 없는데, 이번 그렇게 하는데 아니는 이 아니는 아니라 아니는
5	to the Rural 2 (RU2) Zone.
6	
7	
8	County Council action
9	Public hearing to be held on March 9, 2021.
10	If approved, the rezone will take effect 15 days from the date of approval.
11	
12	Planning Commission action
13	Denial (5-yea; 0-nay).
14	Public hearing held on February 4, 2021.
15	Conclusion: Based on the findings of fact noted [in the staff report], the Dry Canyon Estates Rezone
16	is hereby recommended for denial to the County Council as follows:
17	<ol> <li>The RU2 Zone is incompatible with the surrounding properties and pattern of development.</li> </ol>
18	2. Services to public utilities is not sufficient to support a higher density development at this
19	location adjacent to Smithfield City.
20	<ol><li>Issues with infrastructure would be better addressed as part of a Smithfield City development through annexation.</li></ol>
21	4. Smithfield City has expressed their opposition to rezones within their future annexation area
23	and their future land use map indicates this area will be agricultural/greenbelt, not
24	residential development.
25	Testachian development
26	Staff Report review by Development Services Director
27	Chris Harrild
28	
29	Staff Report by County Planner
30	Angie Zetterquist
31	
32	General Description
33	This ordinance amends the County Zoning Map by rezoning 20.00 acres of property from the
34	Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
35	
36	Additional review materials included as part of Exhibit A
37	Staff Report to Planning Commission

**Christensen** commented that notice for property owners is 300 feet from the project and that could be why Pacific Corp wasn't notified.

Harrild stated they will look at notification and make sure Eve is notified going forward.

07:36:00

Parker motioned to close the public hearing; Watterson seconded: Passed 5, 0.

Olsen motioned to continue the Cache Valley Compost Facility for up to 90 days: Watterson seconded; Passed 5, 0.

07:39:00

## #3 Public Hearing (5:45 PM): Fritz Tower Rezone

Zetterquist reviewed the staff report for the Fritz Tower Rezone.

Staff and Commissioners discussed the location, the tower, and the reason for the rezone.

Larry Soule commented the tower was constructed in January of 2019 but he did not construct the tower. The tower is 40 feet tall and broadcasts internet and will eventually broadcast channel 15. He originally broadcasted out of Clarkston but there were issues. This is a great location for broadcasting.

07:48:00

Parker motioned to open the public hearing; Christensen seconded; Passed 5, 0.

07:50:00

Olsen motioned to close the public hearing; Watterson seconded; Passed 5, 0.

Watterson motioned to recommend approval to the Cache County Council for the Fritz Tower Rezone with the conclusions as written; Olsen seconded; Passed 5, 0.

07:51:00

## #4 Public Hearing (5:55 PM): Dry Canyon Estates Rezone

Zetterquist reviewed the staff report for the Dry Canyon Estates Rezone.

Watterson asked about annexation into Smithfield City.

**Brent Lawyer** stated that the property owners to the north and west have applied and been denied. However, some services have been extended.

**Todd Davies** stated he is the property owner to the north and does not have sewer but does have water through property he owns that is in Smithfield.

Christensen asked if annexation had been applied for.

Mr. Lawyer stated he talked with the city but did not apply.

Christensen asked if booster pumps had been talked about with the City.

Mr. Lawyer stated they did talk about booster pumps but there is insufficient pressure in that area. They are going through the process of applying for a well. After reviewing the conclusions and conditions, with regards to number 1, this would be smaller lots than what is in the area. It is our intent to ask Smithfield City to provide water and sewer for the subdivision.

Sands asked if Mr. Lawyer would consider seeking annexation.

**Mr.** Lawyer stated no because of the rejection of the surrounding property owners seeking annexation and being denied.

07:59:00

Christensen motioned to open the public hearing; Olsen seconded; Passed 5, 0.

08:00:00

Parker motioned to extend the meeting for 30 minutes; Watterson seconded; Passed 5, 0.

Ted Stokes commented regarding the gun range and safety for that gun range and the proximity of homes.

Mr. Lawyer stated he is aware of the gun range and that mishandling of firearms but gun owners tends to be rare. As far as proximity it does not seem to be an issue but if felt necessary a berm could be constructed.

Mr. Stokes stated that there is nothing within 700 feet at this point according to Google Earth.

Thomas Burningham commented in support of the development.

08:08:00

Watterson motioned to close the public hearing; Olsen seconded; Passed 5, 0.

**Staff** and **Commissioners** discussed the RU2 zone, septic tanks in the water recharge zone, infrastructure,

Mr. Lawyer stated the Bear River Health Department (BRHD) has been contacted and should not be an issue as long as the standards are met.

Commissioners discussed septic tanks.

Christensen motioned to recommend denial to the County Council for the Dry Canyon Estates Rezone based on the conclusions and density; Parker seconded; Passed 4, 1 (Olsen voted nay)



## **Development Services Department**

Building | GIS | Planning & Zoning

## Staff Report: Dry Canyon Estates Rezone

4 February 2021

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Brent Lawyer Parcel ID#: 08-124-0001

Staff Recommendation: None Type of Action: Legislative

Land Use Authority: Cache County Council

Location

Reviewed by Angie Zetterquist

**Project Address:** 

~300 South 1400 East

Smithfield

**Current Zoning:** 

Agricultural (A10)

Acres: 20.0

Proposed Zoning: Rural 2 (RU2) Surrounding Uses:

North - Agricultural/Residential

South – Agricultural East – Agricultural

West -Smithfield City/Residential





## FINDINGS OF FACT (18)

## A. Request description

- 1. A request to rezone 20.0 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
- 2. This rezone may allow the parcel to be legally divided into a maximum of 10 separate lots as part of a subdivision process.
- 3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

## a. Land Use Context:

- Parcel status: The subject property is legal as it is in the same size and configuration as of August 8, 2006. Under the current density requirements of the Agricultural (A10) Zone, the subject property may potentially be divided into a maximum of 2 lots.
- ii. Average Lot Size: There are 12 parcels immediately adjacent to the subject property; one with a home in unincorporated County and an average lot size of 11.7 acres and 11 without a home, 8 in the unincorporated County, and 3 in Smithfield, with an average lot size of 65.6 acres and 19.8 acres, respectively.

Within a ¼ mile buffer of the proposed rezone, there is still just one parcel in unincorporated County with a home and an average size of 11.7 acres. In the ¼ mile buffer area, there are 12 parcels in Smithfield City with a home and an average size of 0.5 acres. Parcels without a home in the ¼ buffer area have an average size of 45.5 acres (13 parcels) in unincorporated County and 5.5 acres in Smithfield (19 parcels).

When the buffer is expanded to ½ mile of the proposed rezone: parcels with a home in the County average 11.7 acres (1 parcel) and 0.3 acres in Smithfield (172 parcels). There are 22 parcels without a home in the County within ½ mile of the proposed rezone averaging 61.4 acres and 50 parcels in Smithfield without a home with an average size of 4.0 acres. (Attachment A)

The proposed RU2 zone allows a maximum density of 1 lot for every 2 acres, whereas the current A10 zone allows a maximum density of 1 lot for every 10 acres. With approximately 20.0 acres of property, the subject property may have the potential to be divided into a maximum of 2 lots under the current A10 Zone standards. A rezone to RU2 may allow up to 10 buildable lots.

- iii. Schedule of Zoning Uses: Under the current County Land Use Ordinance, the RU2 Zone is more restrictive in the uses allowed when compared to the Agricultural (A10) Zone. There are no uses that are allowed as a permitted or conditional use within the RU2 Zone that are not allowed as a permitted or conditional use within the A10 Zone. The following uses are conditional uses in the A10 Zone but are not allowed in the RU2 Zone:
  - Agricultural Manufacturing
  - Recreational Facility
  - Cemetery
  - Private Airport
  - Concentrated Animal Feed Operation
  - Livestock Auction Facility
  - Topsoil Extraction
- iv. Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and single family dwellings and the boundary of Smithfield City lies along the western boundary of the proposed rezone.
- v. Annexation Areas: The subject property is located within the Smithfield City future annexation area. The future land use map for Smithfield identifies this area as agricultural/greenbelt. Smithfield City has provided a statement that they are opposed to rezones within their future annexation area. (Attachment B)
- vi. Zone Placement: As identified by the Planning Commission and the County Council at the time the RU2 Zone was adopted, the intended/anticipated placement of this zone was in areas of the unincorporated county adjacent to municipalities. The

4 February 2021 2 of 4

Smithfield City boundary, at its closest point, is immediately adjacent to the subject rezone boundary on the west.

The nearest RU2 zone is located on the west side of Smithfield along 800 West more than 3 miles away from the subject property by the most direct road route. This RU2 zone was approved as the Birch Hollow South Rezone in June 2018. The rezone was for a 10.15-acre parcel located on 800 West, a Smithfield City road.

#### B. Ordinance-§12.02.010, §17.02.060; §17.08.030 [C]

- 4. As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5. The current County Land Use Ordinance does not specify appropriate locations for the Rural 2 (RU2) Zone but does contain possible guidelines for its implementation. County Land Use Ordinance §17.08.030 [B] [1] identifies the purpose of the RU2 Zone and includes the following:
  - a. "To allow for residential development in a moderately dense pattern that can allow for rural subdivisions, and to allow for clustering plans larger than a single parcel. This type of development should be located and designed to not unreasonably impede adjacent agricultural uses, nor to unreasonably conflict with the development standards of adjacent municipalities.
  - b. To implement the policies of the Cache Countywide Comprehensive Plan, including those regarding improved roadways, density based residential standards, clustering, moderate income housing and municipal standards.
    - c. This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services."
- Consideration of impacts related to uses allowed within the RU2 Zone will be addressed as part of each respective approval process required prior to site development activities.

## C. Access-16.04.040 [A], 16.04.080 [E], Road Manual

- 7. The Road Manual specifies the following:
  - a. §2.1-A-4 Rural Road, Table 2.2 Roadway Typical Sections: Roads with up to 30 ADT. This includes roadways that have the capacity for moderate to low speeds and low volumes. This category provides access to farms, other agricultural uses, and dispersed rural residences. Gravel or chip & seal road surfacing is typically acceptable and must meet the minimum standard of two, 10' wide gravel travel lanes with 2' wide gravel shoulders (24' total width), 14" depth of granular borrow, a 6" depth of road base, and chip-seal requirements as applicable
  - b. §2.1-A-3 Local Road, Table 2.2 Roadway Typical Sections: Roads with approximately 40 to 1500 Average Daily Traffic (ADT). This includes roadways that have the capacity for moderate to low speeds and moderate volumes. This category provides a balance between through traffic movements and direct access. These facilities move both regional and local rural traffic with emphasis on local movements.
  - c. Local Roads must meet the minimum standard of two, 10-foot wide paved travel lanes with 2-foot wide shoulders: 1-foot paved, 1-foot gravel (24 feet total width), 14-inches depth of granular borrow, a 6-inches depth of road base, 2.5-inches of bituminous surface course (asphalt), and a 66-foot wide right-of-way (ROW).
- 8. A basic review of the access to the subject property identifies the following:
- Primary access to the subject properties is from Dry Canyon Road, a County road, and 300 South, a Smithfield City road.

#### 10. 300 South:

- a. Is an existing Smithfield City facility that provides access to multiple dwellings, agricultural uses, and vacant lots.
- b. It is a fully constructed 42 feet wide street with curb, gutter, and sidewalk.
- c. It abruptly ends and becomes Smithfield Dry Canyon Road, an unimproved County road.
- d. Is maintained year round by Smithfield City.

#### 11. Smithfield Dry Canyon Road:

- a. Is an existing County facility that provides access to the Forest Service, a shooting range, and the Smithfield City water tanks.
- b. Is closed seasonally during winter.
- c. Is classified as a Mountain Road.
- d. Is an unimproved, single lane, gravel road that does not provide an adequate level of service for development. If development were permitted on the road, it would be required to meet a minimum Rural road standard or greater and would need to be fully improved.

#### D. Service Provisions:

- 12. §16.04.080 [C] Fire Control The County Fire District had no comments on the rezone. Future access must be reevaluated and may require improvements based on the location of any proposed structure on lots created through a subdivision process.
- 13. §16.04.080 [F] Solid Waste Disposal Logan City Environmental provides refuse collection in this area, but had no comments on the rezone request.

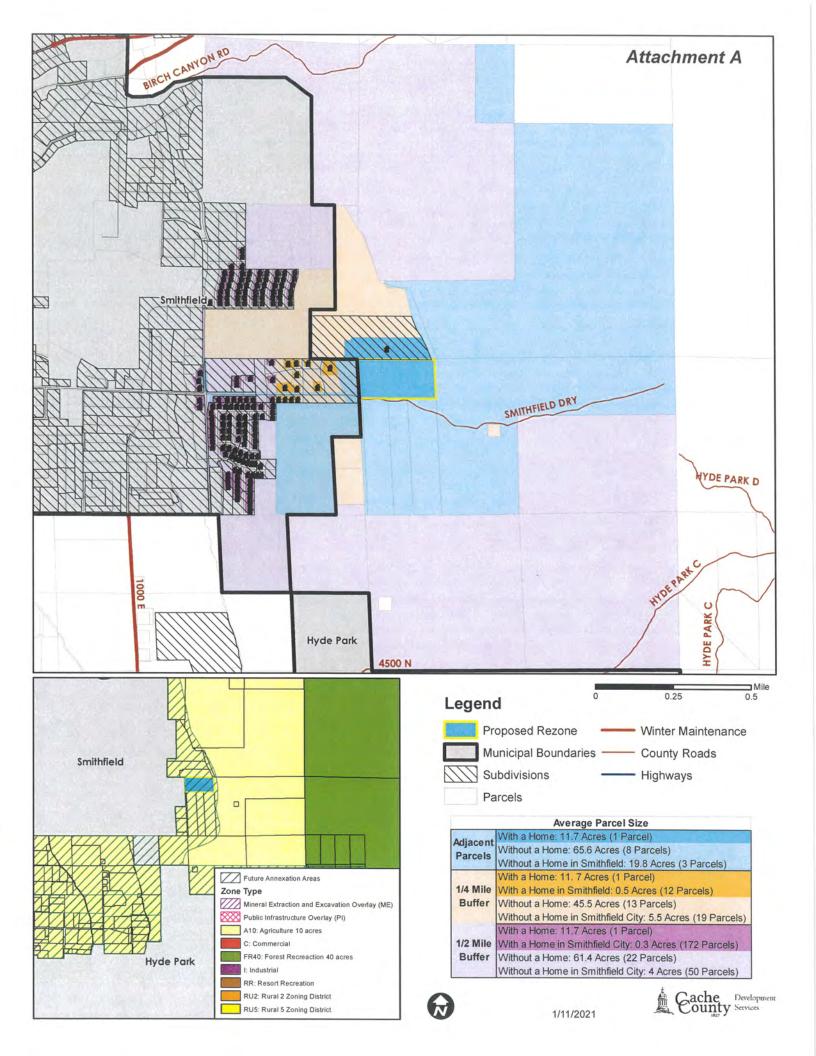
#### E. Public Notice and Comment-§17.02.040 Notice of Meetings

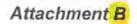
- 14. Public notice was posted online to the Utah Public Notice Website on 22 January 2021.
- 15. Notice was published in the Herald Journal on 23 January 2021.
- 16. Notices were posted in three public places on 22 January 2021.
- Notices were mailed to all property owners within 300 feet and Smithfield City on 22 January 2021.
- 18. At this time, no written public comment regarding this proposal has been received by the Development Services Office, with the exception of the statement from Smithfield City opposing a rezone in their future annexation area (Attachment B).

# Planning Commission Conclusion

Based on the findings of fact noted herein, the Dry Canyon Estates Rezone is hereby recommended for denial to the County Council as follows:

- The RU2 Zone is incompatible with the surrounding properties and pattern of development.
- 2. Services to public utilities is not sufficient to support a higher density development at this location adjacent to Smithfield City.
- Issues with infrastructure would be better addressed as part of a Smithfield City development through annexation.
- 4. Smithfield City has expressed their opposition to rezones within their future annexation area and their future land use map indicates this area will be agricultural/greenbelt, not residential development.







Angie Zetterquist <angie.zetterquist@cachecounty.org>

#### Fwd: Conversation

Brent Lawyer <br/>
Strent@capfunding.net>
To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

Wed, Dec 9, 2020 at 11:41 AM

Let me know if this works.

Sincerely,

Brent J. Lawyer, Principal Capstone Commercial Finance 1755 North 1780 East North Logan, Utah 84341 Cell: 435-770-8396

------ Forwarded message -----From: Craig Giles <cgiles@smithfieldcity.org>
Date: Wed, Dec 9, 2020 at 10:38 AM
Subject: RE: Conversation
To: Brent Lawyer <bre>
To: Brent Lawyer <bre>
To: C: Clay Bodily <cbodily@smithfieldcity.org>, Brian Boudrero <br/>
Special Bould of Specia

Brent,

This sums up our conversation. Again, the city opposes developments that fall within the annexation boundary of the city. Here is the state rules that address booster pumps #3.

# R309-550-11. Service Connections and Plumbing.

(1) Service Taps.

Service taps shall not jeopardize the quality of the system's water.

- (2) Plumbing.
- (a) Water services and plumbing shall conform to the State-adopted Plumbing Code.
- (b) Pipes and pipe fittings installed after January 4, 2014, shall be "lead-free" in accordance with Section 1417 of the federal Safe Drinking Water Act. They shall be certified meeting the ANSI/NSF 372 or Annex G of ANSI/NSF 61.
  - (3) Individual Home Booster Pumps.

Individual booster pumps shall not be allowed for individual service from the public water supply mains. Exceptions to the rule may be granted by the Director if it can be shown that the granting of such an exception will not jeopardize the public health.

- (4) Service Lines.
- (a) Service lines shall be capped until connected for service.

- (b) The portion of the service line under the control of the water system is considered to be part of the distribution system.
  - (5) Service Meters and Building Service Line.

Connections between the service meter and the home shall be in accordance with the State-adopted Plumbing Code.

Thanks,

# Craig Giles

City Manager

96 S. Main Street

Smithfield, UT 84335

435-792-7997



From: Brent Lawyer [mailto:brent@capfunding.net]
Sent: Wednesday, December 02, 2020 4:11 PM
To: Craig Giles <cgiles@smithfieldcity.org>

Subject: Conversation

#### Craig,

Attached is a summary of our conversation yesterday; before I send it to the county I wanted to make sure I documented and understood everything correctly. Would you mind briefly reviewing and confirming that is the case? Thanks.

Sincerely,

Brent J. Lawyer, Principal

Capstone Commercial Finance

1755 North 1780 East

North Logan, Utah 84341

Cell: 435-770-8396



Angle Zetterquist <angle.zetterquist@cachecounty.org>

#### Fwd: Conversation

Brent Lawyer <bre> <bre>brent@capfunding.net> To: Angie Zetterquist <angie.zetterquist@cachecounty.org>

Wed, Dec 9, 2020 at 11:47 AM

Does this work? Sincerely,

Brent J. Lawyer, Principal Capstone Commercial Finance 1755 North 1780 East North Logan, Utah 84341 Cell: 435-770-8396

- Forwarded message -From: Brent Lawyer <br/> sprent@capfunding.net> Date: Wed, Dec 2, 2020 at 4:10 PM Subject: Conversation To: <cgiles@smithfieldcity.org>

Craig,

Attached is a summary of our conversation yesterday; before I send it to the county I wanted to make sure I documented and understood everything correctly. Would you mind briefly reviewing and confirming that is the case? Thanks,

Sincerely,

Brent J. Lawyer, Principal Capstone Commercial Finance 1755 North 1780 East North Logan, Utah 84341 Cell: 435-770-8396

20201201 Smithfield city response letter (signed).pdf 78K

December 1, 2020

From: Brent J Lawyer Capstone 435-770-8396

brent@capfunding.net

Re: Rezone application for parcel 08-124-0001

#### To Whom It May Concern:

This letter details the conversations held with Smithfield City regarding parcel 08-124-0001, aka the "Snell" property, located at approximately 300 S 1400 E, Smithfield UT 84335. A preapplication conference was held with Craig Giles, Smithfield City manager by phone at 11:05 AM on 12/01/2020. The property is located in the county and information was requested from Smithfield City regarding the following items:

#### a) Provision of services (water, sewer):

In the preapplication conference, the city stated it is unable to provide water services to this location as the pressure would be too low to meet minimum requirements. Additionally, use of a booster pump is prohibited on their municipal system.

The city does not typically provide sewer services independent of water services since their billing system is not set to handle that; however, a petition to the city council may be submitted to request an exception to this policy. There are sewer services located in 300 S adjacent to the subject property.

#### b) Access off city road(s)

In the preapplication conference, the city stated it considers their municipal streets to be public rights of way and no permission is required to access one's property off a city street. 300 S terminates at the western property line of the subject property, in part, and 'Dry Canyon Road' continues East from there.

#### c) Annexation

In the preapplication conference, the city stated it would be willing to consider annexation but would still be unable to provide water services if that were the case (see above). The property is located inside the annexation boundaries on the future land use master plan. Zoning on the master plan shows as being reserved for greenbelt/ag use. See attached exhibit. It is unknown whether the inability of the city to provide services would negate potential approval of annexation.

d) Documentation regarding the above items.

In the preapplication conference, the city stated it does not provide letters to the county regarding provision of services or regarding access off city roads. The city states they have communicated this policy previously to the County.

Should you have questions regarding the preceding information, please contact me as noted above.

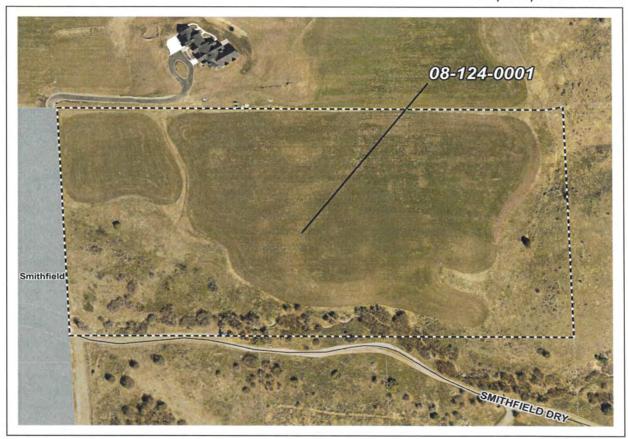
Sincerely,

Brent J Lawyer

Brent J Lawyer

# **Exhibit B: Ordinance 2021-07**

Zoning Map of Cache County – Affected Portion Dry Canyon Estates Rezone



The following legal description reflects the noted properties above to be rezoned from Agricultural (A10) to Rural 2 (RU2):

08-124-0001

BEG AT NW COR OF NW/4 SEC 36 T 13N R 1E, E 80 RDS S 40 RDS W 80 RDS N 40 RDS TO BEG CONT 20 AC C1569A

# CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 5**

# Ordinance No. 2021-08 Cache County, Utah

## Mountain View Subdivision Rezone

An ordinance request to amend the County Zoning Map by rezoning 6.69 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone

Whereas, the "County Land Use Development and Management Act," Utah Code Ann. §17-27a-101 et seq., as amended (the "Act"), provides that each county may enact a land use ordinance and a zoning map establishing regulations for land use and development; and

Whereas, pursuant to the Act, the County's Planning Commission (the "Planning Commission") shall prepare and recommend to the county's legislative body, following a public hearing, a proposed land use ordinance and a zoning map, or amendments thereto, that represent the Planning Commission's recommendations for zoning the area within the county; and

Whereas, the Planning Commission caused notice of a public hearing for the rezone to be advertised at least ten (10) days before the date of the public hearing in *The Herald Journal*, a newspaper of general circulation in Cache County; and

**Whereas**, on February 4, 2021, the Planning Commission held a public hearing, accepted all comments, and recommended the approval of the proposed amendments to the County Council for final action; and

**Whereas**, the Act also provides certain procedures for the county legislative body to adopt or reject amendments to the land use ordinance and zoning map for the county; and

**Whereas**, following proper notice, the County Council held a public hearing on March 9, 2021, to consider any comments regarding the proposed rezone. The County Council accepted all comments; and

**Whereas**, the Cache County Council has determined that it is both necessary and appropriate for the County to amend and implement this ordinance.

Now, therefore, the County Legislative Body of Cache County ordains as follows:

- 1. Statutory Authority
  - The statutory authority for enacting this ordinance is Utah Code Annotated Sections 17-27a Part 1 and Part 3, and 17-53 part 2(1953, as amended to date).
- Adoption of amended Zoning Map
   The County Council hereby amends the County's Zoning Map to reflect the rezone of the property affected by this ordinance and hereby adopts the amended Zoning Map with

the amendment identified as Exhibit B, of which a detailed digital or paper copy is available in the Development Services Department.

#### 3. Conclusions

- A. The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as identified under §17.08.030[A] of the Cache County Code as it: a.ls in close proximity to the Mendon City boundary.
  - **b.** Allows for residential development in a moderately dense pattern that can allow for rural subdivisions without impeding adjacent agricultural uses.

#### 4. Prior ordinances, resolutions, policies, and actions superseded

This ordinance amends and supersedes the Zoning Map of Cache County, and all prior ordinances, resolutions, policies, and actions of the Cache County Council to the extent that the provisions of such prior ordinances, resolutions, policies, or actions are in conflict with this ordinance. In all other respects, such prior ordinances, resolutions, policies, and actions shall remain in full force and effect.

#### 5. Exhibits

- A. Exhibit A: Rezone summary and information
- B. Exhibit B: Zoning Map of Cache County showing affected portion.

		_	
_	-	fective	3 To 10 To 10
6.	PT	10/11\/O	nate

This ordinance takes effect on \_\_\_\_\_\_\_\_, 2021. Following its passage but prior to the effective date, a copy of the ordinance shall be deposited with the County Clerk and a short summary of the ordinance shall be published in a newspaper of general circulation within the County as required by law.

	In Favor	Against	Abstained	Absent
Borup	X			
Erickson		×		
Gunnell	×			
Tidwell	X			
Ward	×			
Worthen	X			
Zilles	X			
To	otal (a			

Approved and adopted 9th Day of Mark 2021

Cache County Council:	Attest:
Pancett UVUII	Jan W. Bradfild
Gina Worthen, Chair	Jess Bradfield
Cache County Council	Cache County Clerk

Publication Date:

1	Ord 2021-08
2	Mountain View Subdivision Rezone
3	Amending the Cache County Zoning Map by rezoning
4	6.69 acres of property from the Agricultural (A10) Zone
	to the Rural 2 (RU2) Zone.
5	to the Kurai Z (KOZ) Zone.
6	
7	
8	County Council action
9	Public hearing to be held on March 9, 2021.
10	If approved, the rezone will take effect 15 days from the date of approval.
11 12	Planning Commission action
13	Approval (5-yea; 0-nay).
14	Public hearing held on February 4, 2021.
15	Conclusion: Based on the findings of fact noted [in the staff report], the Mountain View Subdivision
16	Rezone is hereby recommended for approval to the County Council as follows:
17	1. The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as
18	identified under §17.08.030[A] of the Cache County Code as it:
19	a. Is in close proximity to the Mendon City boundary.
20	2. Allows for residential development in a moderately dense pattern that can allow for rural
21	subdivisions without impeding adjacent agricultural uses.
22	
23	Staff Report review by Development Services Director
24	Chris Harrild
25	
26	Staff Report by County Planner
27	Angie Zetterquist
28	
29	General Description
30	This ordinance amends the County Zoning Map by rezoning 6.69 acres of property from the
31	Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
32	
33	Additional review materials included as part of Exhibit A
34	Staff Report to Planning Commission
35	

08:20:00

#### #5 Public Hearing (6:10 PM): Mountain View Subdivision Rezone

Zetterquist reviewed the staff report for the Mountain View Subdivision Rezone.

Staff and Commissioners discussed access, water, and size of lots in the surrounding area.

Steve Krambule commented on matching the surrounding area with lot size and access and asked about the private drive.

**Phillips** responded the spacing from road to road access is 300 feet and spacing can change depending on the use for private home or private road.

Watterson asked if annexation into Mendon City has been applied for.

Mr. Krambule stated no.

08:30:00

Olsen motioned to extend the meeting for 10 minutes; Parker seconded; Passed 5, 0.

Harrild asked a question from the chat: aren't the adjacent accesses limited to only 5 per road?

Harrild stated yes but additional review would need to be done.

**Phillips** stated there are some changes regarding paving the road for the number of homes on a private road but not the number of accesses.

Jeremiah Workman commented in opposition of the rezone due to water and irrigation.

08:37:00

Parker motioned to open the public hearing and extend the meeting by 10 more minutes; Watterson seconded; Passed 5, 0.

**Harrild** asked a question from the chat about using the existing private road. There would need to be permission granted from the existing subdivision to use the private road.

**Harrild** asked a question from the chat regarding width of access and the width of the access may be affected depending on the number of homes accessing the road. Those specifics will be addressed at a subdivision application.

Mr. Krambule commented on the narrow strip at the west end of the property and water.

08:41:00

Parker motioned to close the public hearing: Watterson seconded: Passed, 5, 0.

Commissioners discussed the RU2 zone, septic, and water.

4 February 2021

Cache County Planning Commission Minutes

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Olsen motioned to recommend approval to the County Council for the Mendon View Subdivision Rezone with the stated findings of fact and conclusions; Parker seconded; Passed 5, 0.

# #6 Discussion: Amendments to Title 27 regarding a new use for a small-scale slaughter facility

Removed from the agenda.

Harrild informed the Commission of what has been going on with the General Plan.

**Staff** and **Commission** discussed roads. The Council did vote to approve the changes discussed at the last meeting.

08:52:00

Adjourned



# **Development Services Department**

Building | GIS | Planning & Zoning

# Staff Report: Mountain View Subdivision Rezone

4 February 2021

This staff report is an analysis of the application based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the application. Additional information may be provided that supplements or amends this staff report.

Agent: Steve Krambule

Parcel ID#: 11-009-0009

Staff Recommendation: None Type of Action: Legislative

Land Use Authority: Cache County Council

#### Location

Reviewed by Angie Zetterquist

**Project Address:** 

Acres: 6.69

Surrounding Uses:

700 South 5400 West

North – Agricultural/Residential South – Agricultural/Residential

Mendon

East - Agricultural

Current Zoning: Agricultural (A10) Proposed Zoning: Rural 2 (RU2)

West - Railroad/Residential/Mendon City





# FINDINGS OF FACT (16)

#### A. Request description

- 1. A request to rezone 6.69 acres from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
- 2. This rezone may allow the parcel to be legally divided into a maximum of 3 separate lots as part of a subdivision process.
- 3. Staff has identified general information as pertains to the subject property to assist the Planning Commission and County Council in arriving at a decision. This information is reflected in the attached map (Attachment A) and in the following text:

#### a. Land Use Context:

- i. Parcel status: The subject property is legal as it is in the same size and configuration as August 8, 2006. Under the current density requirements of the Agricultural (A10) Zone, the subject property cannot be further divided.
- ii. Average Lot Size: There are 13 parcels immediately adjacent to the subject property in unincorporated County; six with a home and an average lot size of 5.6 acres and 7 without a home and an average lot size of 1.5 acres. The properties to the north and south of the subject property are two existing subdivisions (i.e., Mendon Shadow and Mendon Shadow Phase 2 Subdivisions) each with 5 lots.

Within a ¼ mile buffer of the proposed rezone, there are 7 parcels in unincorporated County with a home and an average size of 1.5 acres. In the ¼ mile buffer area, there are 25 parcels in Mendon City with a home and an average size of 0.8 acres. Parcels without a home in the ¼ buffer area have an average size of 22 acres (21 parcels) in unincorporated County and 6.5 acres in Mendon (7 parcels).

When the buffer is expanded to ½ mile of the proposed rezone: parcels with a home in the County average 4.5 acres (10 parcels) and 0.9 acres in Mendon (144 parcels). There are 48 parcels without a home in the County within ½ mile of the proposed rezone averaging 15.6 acres and 20 parcels in Mendon without a home with an average size of 3.3 acres. (Attachment A)

The proposed RU2 zone allows a maximum density of 1 lot for every 2 acres, whereas the current A10 zone allows a maximum density of 1 lot for every 10 acres. With approximately 6.69 acres of property, the subject property cannot be further divided under the current A10 Zone standards. A rezone to RU2 may allow up to 3 buildable lots.

- iii. Schedule of Zoning Uses: Under the current County Land Use Ordinance, the RU2 Zone is more restrictive in the uses allowed when compared to the Agricultural (A10) Zone. There are no uses that are allowed as a permitted or conditional use within the RU2 Zone that are not allowed as a permitted or conditional use within the A10 Zone. The following uses are conditional uses in the A10 Zone but are not allowed in the RU2 Zone:
  - Agricultural Manufacturing
  - Recreational Facility
  - Cemetery
  - Private Airport
  - Concentrated Animal Feed Operation
  - Livestock Auction Facility
  - Topsoil Extraction
- iv. Adjacent uses: The properties adjacent to the subject rezone are primarily used for agriculture and single family dwellings and the boundary of Mendon City is just west of the subject property divided by a railroad right of way.
- Annexation Areas: The subject property is located within the Mendon City future annexation area.
- vi. Zone Placement: As identified by the Planning Commission and the County Council at the time the RU2 Zone was adopted, the intended/anticipated placement of this zone was in areas of the unincorporated county adjacent to municipalities. The Mendon City boundary, at its closest point, is to the west of the subject property separated only by a railroad right of way.

4 February 2021

The nearest RU2 zone is approximately 1.4 miles south of the subject property by the most direct road route. This RU2 zone was approved as the Mountain View Meadow Rezone in November 2018. The rezone was for a 6.29 acre parcel located on 2000 South, a maintained County road that required minimal improvements when the 3-lot subdivision was approved in February 2019. The next closest RU2 Zone is the 29-lot High Country Estates Subdivision that was approved in 2012 off of Highway 30 and along the Box Elder County boundary.

#### B. Ordinance—§12.02.010, §17.02.060; §17.08.030 [C]

- 4. As per §17.02.060, Establishment of Land Use Authority, the County Council is authorized to act as the Land Use Authority for this application.
- 5. The current County Land Use Ordinance does not specify appropriate locations for the Rural 2 (RU2) Zone but does contain possible guidelines for its implementation. County Land Use Ordinance §17.08.030 [B] [1] identifies the purpose of the RU2 Zone and includes the following:
  - a. "To allow for residential development in a moderately dense pattern that can allow for rural subdivisions, and to allow for clustering plans larger than a single parcel. This type of development should be located and designed to not unreasonably impede adjacent agricultural uses, nor to unreasonably conflict with the development standards of adjacent municipalities.
  - b. To implement the policies of the Cache Countywide Comprehensive Plan, including those regarding improved roadways, density based residential standards, clustering, moderate income housing and municipal standards.
  - c. This zone must be appropriately served by suitable public roads, have access to the necessary water and utilities, and have adequate provision of public services."
- Consideration of impacts related to uses allowed within the RU2 Zone will be addressed as part of each respective approval process required prior to site development activities.

## C. Access-16.04.040 [A], 16.04.080 [E], Road Manual

- 7. The Road Manual specifies the following:
  - a. §2.1-A-4 Rural Road, Table 2.2 Roadway Typical Sections: Roads with up to 30 ADT. This includes roadways that have the capacity for moderate to low speeds and low volumes. This category provides access to farms, other agricultural uses, and dispersed rural residences. Gravel or chip & seal road surfacing is typically acceptable and must meet the minimum standard of two, 10' wide gravel travel lanes with 2' wide gravel shoulders (24' total width), 14" depth of granular borrow, a 6" depth of road base, and chip-seal requirements as applicable
  - b. §2.1-A-3 Local Road, Table 2.2 Roadway Typical Sections: Roads with approximately 40 to 1500 Average Daily Traffic (ADT). This includes roadways that have the capacity for moderate to low speeds and moderate volumes. This category provides a balance between through traffic movements and direct access. These facilities move both regional and local rural traffic with emphasis on local movements.
  - c. Local Roads must meet the minimum standard of two, 10-foot wide paved travel lanes with 2-foot wide shoulders: 1-foot paved, 1-foot gravel (24 feet total width), 14-inches depth of granular borrow, a 6-inches depth of road base, 2.5-inches of bituminous surface course (asphalt), and a 66-foot wide right-of-way (ROW).

4 February 2021

- 8. A basic review of the access to the subject property identifies the following:
- 9. Primary access to the subject properties is from 5400 West, a County road.

#### 10. 5400 West:

- a. Is an existing county facility that provides access to multiple dwellings, agricultural uses, vacant lots, and generally serves to provide through access from Mendon City to 600 South.
- b. Is classified as a Local Road.
- c. The Road Manual requires a 300-foot access spacing between private driveways. The current spacing between the private access drives for the subdivisions to the north and south of the subject property is 570 feet. A new access drive to the subject property will not meet current access spacing.
- d. Consists of an average width of 20 feet with a paved surface with a 1.5-foot paved shoulder and 2-foot wide gravel shoulders.
- e. Is maintained year round by the County.

#### D. Service Provisions:

- 11. §16.04.080 [C] Fire Control The County Fire District had no comments on the rezone. Future access must be reevaluated and may require improvements based on the location of any proposed structure on lots created through a subdivision process.
- 12. §16.04.080 [F] Solid Waste Disposal Logan City Environmental provides refuse collection in this area, but had no comments on the rezone request.

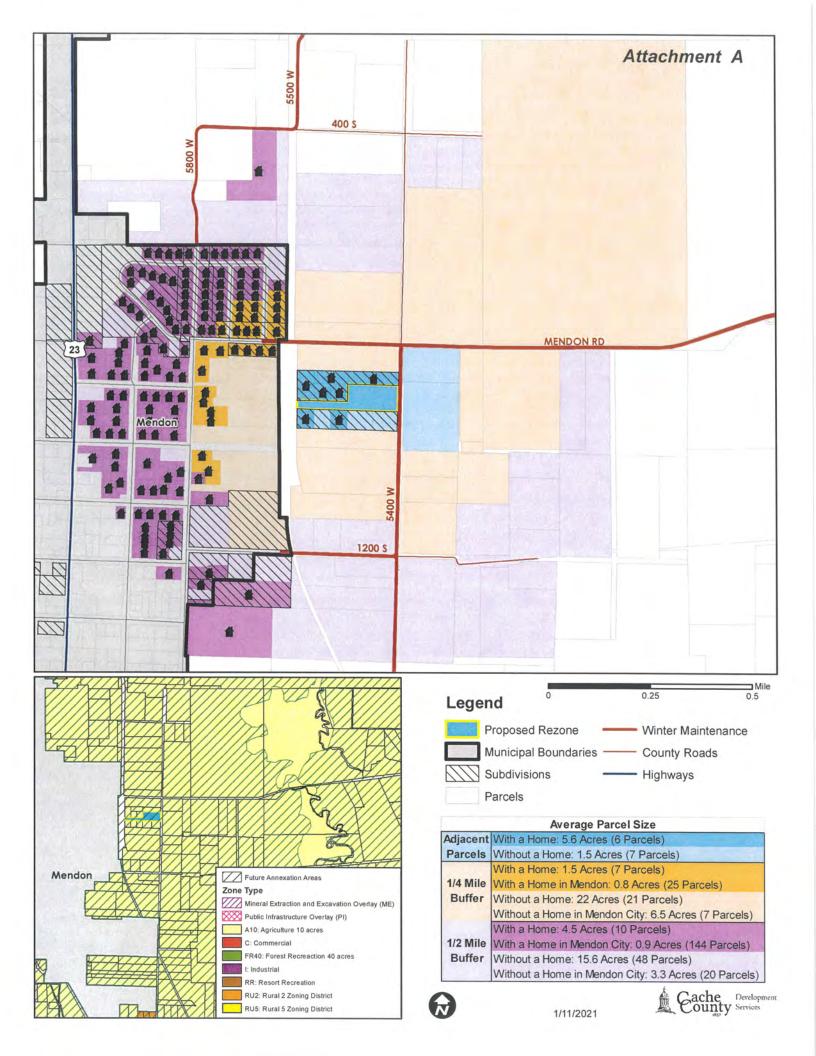
#### E. Public Notice and Comment-§17.02.040 Notice of Meetings

- 13. Public notice was posted online to the Utah Public Notice Website on 22 January 2021.
- 14. Notice was published in the Herald Journal on 23 January 2021.
- 15. Notices were posted in three public places on 22 January 2021.
- Notices were mailed to all property owners within 300 feet and Mendon City on 22 January 2021.
- 17. At this time, no written public comment regarding this proposal has been received by the Development Services Office.

# **Planning Commission Conclusion**

Based on the findings of fact noted herein, the Mountain View Subdivision Rezone is hereby recommended for approval to the County Council as follows:

- The location of the subject property is compatible with the purpose of the Rural (RU2) Zone as identified under §17.08.030[A] of the Cache County Code as it:
  - a. Is in close proximity to the Mendon City boundary.
  - **b.** Allows for residential development in a moderately dense pattern that can allow for rural subdivisions without impeding adjacent agricultural uses.



# Exhibit B: Ordinance 2021-08

Zoning Map of Cache County – Affected Portion Mountain View Subdivision Rezone



The following legal description reflects the noted properties above to be rezoned from Agricultural (A10) to Rural 2 (RU2):

#### 11-009-0009

THE E 10 CHS LOT 5 BLK 27 PLAT A MENDON FARM SVY ALSO: BEG 10 CHS W OF SE COR LOT 5 W 10 CHS TO RR N 1.67 CH E 10 CH S TO BEG NW/4 SEC 4 T 11N R 1W CONT 6.69 AC

# CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 6**



# CACHE COUNTY ORDINANCE NO. 2021 - 09

# AN ORDINANCE AMENDING SECTION 15.08.020 OF THE CACHE COUNTY CODE TO (1) ADOPT AND INCORPORATE INTO THE CACHE COUNTY FIRE CODE PORTIONS OF APPENDIX D OF THE INTERNATIONAL FIRE CODE, AND (2) UPDATE OTHER PROVISIONS OF THE CACHE COUNTY FIRE CODE

WHEREAS, the Cache County Council has previously adopted the International Fire Code and amendments thereto, all as adopted by the Utah Code and Utah Administrative Code; and

WHEREAS, the Cache County Council has previously adopted the International Urban-Wildland Interface Code and exceptions thereto, all as adopted in the Utah Administrative Code; and

WHEREAS, the Cache County Council has previously adopted, with appropriate modifications, the National Fire Protection Association, NFPA 1142, Standard on Water Supplies for Suburban and Rural Fire Fighting; and

WHEREAS, the Cache County Council desires now to adopt portions of Appendix D to the International Fire Code; and

WHEREAS, the Cache County Code's current references to the State of Utah's adoption of the International Fire Code and amendments thereto in the Utah Code and Utah Administrative Code are outdated; and

WHEREAS, the Cache County Council finds that this ordinance is in the best interest of Cache County and its citizens,

NOW, THEREFORE, the County Legislative Body of Cache County ordains as follows:

## **SECTION 1: Purpose**

The Cache County Council's purpose for adopting, with appropriate amendments and exceptions, the International Fire Code, portions of Appendix D to the International Fire Code, the International Urban-Wildland Interface Code, and the National Fire Protection Association, NFPA 1142, Standard on Water Supplies for Suburban and Rural Fire Fighting is to prescribe regulations governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling, and use of hazardous substances, materials, and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises, as well as to provide for the issuance of related permits and the collection of fees therefor.



#### **SECTION 2: Code Amendment**

Cache County Code section 15.08.020 is amended to read as follows:

#### 15.08.020: CACHE COUNTY FIRE CODE:

Each of the regulations, provisions, penalties, conditions, and terms of the following codes and standards, with the additions, insertions, deletions, and changes thereto, if any, prescribed in Chapter 8 of Title 15 of the Cache County Code, are adopted as the Cache County Fire Code:

- A. The International Fire Code published by the International Code Council, Inc., as adopted by the State of Utah in Section 15A-5-103(1) of the Utah Code and as amended by the State of Utah in Part 2 of Title 15A of the Utah Code.
- B. Sections D103, D106, and D107 of Appendix D to the International Fire Code published by the International Code Council, Inc., 2018 edition, except that Subsection D103.1 is not adopted.
- C. The International Urban-Wildland Interface Code published by the International Code Council, Inc., as adopted by the State of Utah, with exceptions, in Utah Administrative Code R652-122-1300.
- D. The National Fire Protection Association, NFPA 1142, Standard on Water Supplies for Suburban and Rural Fire Fighting, 2017 edition ("NFPA 1142"), except delete Section 4.6 thereof, titled Water Delivery Rate to the Fire Scene, and exempt all structures in the Forest Recreational Zone (FR40) with an occupancy classification of Storage Group S under the International Building Code from the requirements of NFPA 1142.

#### **SECTION 2: Effective Date**

This ordinance takes effect 15 days following its passage and approval by the County Council.

PASSED BY THE COUNTY COUNCIL OF CACHE COUNTY, UTAH, THIS 9<sup>th</sup> DAY OF MARCH 2021.

	In Favor	Against	Abstained	Absent
Paul R. Borup	X			
David Erickson	×	1		
Nolan P. Gunnell	X			1
Barbara Tidwell	<b>×</b>			
Karl Ward	X			
Gina Worthen	X			
Gordon Zilles	X			
Total	7	_	-	



CACHE COUNTY COUNCIL

Ву:

Gina Worthen, Chair

ATTEST:

 $\mathbf{R}\mathbf{v}$ 

Jess W. Bradfield, County Clerk



#### REDLINE VERSION OF CODE AMENDMENTS:

#### 15.08.020: ADOPTIONCACHE COUNTY FIRE CODE:

The county council and executive, in order to prescribe regulations governing the safeguarding of life and property from fire and explosion hazards arising from the storage, handling and use of hazardous substances, materials and devices, and from conditions hazardous to life or property in the occupancy of buildings and premises as herein provided; providing for the issuance of permits and collection of fees therefor; and eEach and all-of the regulations, provisions, penalties, conditions, and terms of the following codes and standards, with the additions, insertions, deletions, and changes thereto, if any, prescribed in Chapter 8 of Title 15 of the Cache County Code, are adopted as the Cache County Fire Codesaid fire code on file in the office of the county clerk are hereby referred to, adopted, and made a part hereof, as if fully set out in this section, with the additions, insertions, deletions and changes, if any, prescribed below, hereby adopts as its fire code:

- A. The International Fire Code, published by the International Code Council, Inc., and National Fire Protection Agency Association codes and standards as adopted by the sState of Utah in Section 15A-5-103(1) of the Utah Code and as amended by the State of Utah in Part 2 of Title 15A of the Utah Code in title 53, chapter 7, section 106 of the Utah Code Annotated and Utah Administrative Code rule 710, chapter 9, section 1.
- B. Amendments and additions as published in the Utah Administrative Code rule 710, chapter 9, section 6.
- B. Sections D103, D106, and D107 of Appendix D to the International Fire Code published by the International Code Council, Inc., 2018 edition, except that Subsection D103.1 is not adopted.
- C. The International Urban-Wildland Interface Code, published by the International Code Council, Inc., as adopted by the State of Utah, with and the exceptions, adopted in Utah Administrative Code R652-122-1300rule 652, chapter 122.
- D. The National Fire Protection Association, NFPA 1142, sStandard on Water Supplies for Suburban and Rural Fire Fighting, 2017 edition ("NFPA 1142") for rural and suburban water supply, except delete Section 4.6 thereof, titled wWater dDelivery rRate to the fFire sScene, and exempt from water supply requirements all structures in the Forest Recreational Zone (FR40) with an occupancy classification of Storage Group S under the International Building Code from the requirements of NFPA 1142.

# CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 7**

#### RESOLUTION NO. 2021 - 04

#### A RESOLUTION INCREASING THE BUDGET APPROPRIATIONS FOR CERTAIN COUNTY DEPARTMENTS.

The Cache County Council, in a duly convened meeting, pursuant to Sections 17-36-12 through 17-36-26, Utah Code Annotated, 1953 as amended, finds that certain adjustments to the Cache County budget for 2021 are reasonable and necessary; that the said budget has been reviewed by the County Executive with all affected department heads; that a duly called hearing has been held and all interested parties have been given an opportunity to be heard; that the County Council has given due consideration to matters discussed at the public hearing and to any revised estimates of revenues; and that it is in the best interest of the County that these adjustments be made.

NOW THEREFORE, it is hereby resolved that:

Section 1.

The following adjustments are made to the 2021 budget for Cache County:

#### See attached

Section 2.

Other than as specifically set forth above, all other matters set forth in the 2021 budget shall remain in full force and effect.

Section 3.

This resolution shall take effect immediately upon adoption and the County Executive and other county officials are authorized and directed to act accordingly.

This resolution was duly adopted by the Cache County Council on the 23rd day of March, 2021.

ATTESTED TO:

Jess Bradfield, Cache County Clerk-Auditor

CACHE COUNTY COUNCIL

Gina Worthen, Council Chair



TRANSACTION DETAIL FOR RESOLUTION 2021-04

March 9, 2021 at 6:10 PM

GENERAL FUND Budget: \$34,541,600 Proposed: \$37,676,300

#### Revenues

Intergovernmen	ntal Budget:	\$1,419,200	Proposed:	\$1,659,400
100-33-10400	FED GRANT- HOMELAND SECURITY: Sophos a grant-State-N Region	nti-virus software. Fed	eral Homeland	19,300
100-33-14100	FEDERAL GRANT - VOCA: VOCA Main - Grant	Amendment		28,700
100-33-14105	FEDERAL GRANT - VOCA - SAS: VOCA SAS Gra	nt Amendment		44,500
100-33-14110	FED GRANT - VAWA - PROSECUTION: VAWA F	Prosecution - Grant Ame	endment	-8,700
100-33-14115	FED GRANT - VAWA - INVESTIGATR: VAWA In	vestigation - Grant Ame	endment	-3,600
100-33-44250	STATE GRANT - INDIGENT DEF COM: 2021 Inc	ligent Defense Commiss	sion Grant	160,000
Total Change				240,200

Charges for Ser	vices	Budget:	\$7,552,000	Proposed:	\$7,592,000
100-34-47700	ADMIN FEES: Administration included in the original budgets.				40,000
Total Change					40,000

Contributions and Transfers		Budget:	\$130,700	Proposed:	\$2,985,200
100-38-90000	APPROPRIATED FUND BALANCE impound facility design	NCE: Unused funds from 2020 budget for animal		65,000	
100-38-90000	APPROPRIATED FUND BALANCE	: Construction	costs for animal impo	ound facility	2,100,000
Total Change					2,165,000

# Total General Fund Revenues \$2,445,200

#### **Expenditures**

<b>Public Defende</b>	Bud	get:	\$528,000	Proposed:	\$688,000
100-4126-310	PROFESSIONAL & TECHNICAL: Contract Commission Grant	payme	nts for 2021 Indigent	Defense	160,000
Total Change					160,000

Executive	Budge	t:	\$411,700	Proposed:	\$406,900
100-4131-280	COMMUNICATIONS: IWORQ annual softw	are n	nanagement and sup	port	5,000
100-4131-999 TAX ADMIN - EXECUTIVE 15%: Update allocation to Tax Administration fund		800			
Total Change					5,800

<b>Human Resource</b>	ces	Budget:	\$375,400	Proposed:	\$389,600
100-4134-999	TAX ADMIN - HUMAN RESO fund	OURCE 15%: Update	allocation to Tax Ad	ministration	-2,500
Total Change					-2,500

IT	Buc	dget:	\$978,200	Proposed:	\$1,001,300
100-4136-215	OFTWARE SUBSCRIP & LICENSES: Increase budget for Sophos anti-virus software.  Federal Homeland Security grant - thru State, Northern Region		19,300		
100-4136-999	TAX ADMIN - IT 30%: Update allocation	to Tax	Administration fund		-9,900
Total Change					9,400

# BUDGET AMENDMENT TRANSACTION DETAIL FOR RESOLUTION 2021-04

Auditor	Bud	get:	\$32,300	Proposed:	\$32,300
100-4141-120	PART TIME EMPLOYEES: Wages for two part time internal auditors				27,300
100-4141-130	EMPLOYEE BENEFITS: Payroll taxes and benefits for two part time internal auditors		2,700		
100-4141-310	PROFESSIONAL & TECHNICAL: Provide f	unding f	or two part time into	ernal auditors	-30,000
Total Change					0

Clerk	Budget:	\$163,100	Proposed:	\$245,100
100-4142-110	FULL TIME EMPLOYEES: Wages for one full tin	ne Senior Deputy Clerl	k	40,000
100-4142-130	EMPLOYEE BENEFITS: Payroll taxes and benefits for one full time Senior Deputy Clerk		27,000	
100-4142-311	SOFTWARE PACKAGES: Licensing software			15,000
Total Change				82,000

Elections	Budget: \$674,200 Proposed	: \$539,800
100-4170-120	PART TIME EMPLOYEES: Provide funding for one full time Senior Deputy Clerk	-24,500
100-4170-130	EMPLOYEE BENEFITS: Provide funding for one full time Senior Deputy Clerk	-2,500
100-4170-481	ELECTION-SPECIAL GRANT EXPENSE: Remove expense for a grant funded truck and trailer that was accounted for in 2020	
100-4170-740	CAPITALIZED EQUIPMENT: Provide funding for one full time Senior Deputy Clerk	-40,000
100-4170-740	CAPITALIZED EQUIPMENT: Provide funding for licensing software for Clerk duties	-15,000
Total Change		-137,000

Recorder	Budget: \$170,500 Proposed:	\$293,900	
100-4144-110	FULL TIME EMPLOYEES: Wage and salary estimate for 3 new positions for 10 months	114,100	
100-4144-130	EMPLOYEE BENEFITS: Payroll taxes and benefits estimate for 3 new positions for 10 months	77,400	
100-4144-311	SOFTWARE PACKAGES: Mapping software for new employees	6,000	
100-4144-230	TRAVEL: Travel and lodging for UAC conferences	4,000	
100-4144-330	EDUCATION AND TRAINING: Registration fees for UAC conferences		
100-4144-251	NON-CAPITALIZED EQUIPMENT: Office desks and chairs	12,000	
100-4144-251	NON-CAPITALIZED EQUIPMENT: Laptops and workstations for new employees	8,500	
100-4144-251	NON-CAPITALIZED EQUIPMENT: Cubicles for new employees and reconfigure existing		
100-4144-720	BUILDINGS: Office remodel to accommodate new staff setup	13,500	
100-4144-999	TAX ADMIN - RECORDER 50%: Allocation to Tax Administration fund for expenses associated to 3 new positions	-123,300	
Total Change		123,400	

Attorney	Budget: \$2,076,000	Proposed:	\$1,959,500
100-4145-999	TAX ADMIN - ATTORNEY 9%: Update allocation to Tax Administration fund		-1,500
Total Change			-1,500

Victim Advocate		Budget:	\$0	Proposed:	\$945,400
100-4148-230	-4148-230 TRAVEL: VOCA Main - Move Original Budget to consolidated department				6,000
100-4148-230	L00-4148-230 TRAVEL: VOCA SAS - Move Original Budget to consolidated department			ent	3,000
100-4148-230 TRAVEL: VAWA Investigation - Move Original Budget to consolidated department			2,000		



TRANSACTION DETAIL FOR RESOLUTION 2021-04

100-4148-230	TRAVEL: VAWA Prosecution - Move Original Budget to consolidated department	2,000
100-4148-240	OFFICE EXPENSE & SUPPLIES: VAWA Investigation - Move Original Budget to consolidated department	400
100-4148-240	OFFICE EXPENSE & SUPPLIES: VAWA Prosecution - Move Original Budget to consolidated department	200
100-4148-240	OFFICE EXPENSE & SUPPLIES: VOCA Main - Supplies	300
100-4148-250	EQUIP SUPPLIES & MAINT: VAWA Investigation - Move Original Budget to consolidated department	1,000
100-4148-250	EQUIP SUPPLIES & MAINT: VOCA SAS - Furniture, Fridge, Ceiling Fan for CJC Building	20,000
100-4148-251	NON-CAPITALIZED EQUIPMENT: VOCA SAS - Color Copier/Scanner for CJC Building	8,400
100-4148-251	NON-CAPITALIZED EQUIPMENT: VOCA SAS - Recording/Video Equipment for CJC Building	8,000
100-4148-280	COMMUNICATIONS: VOCA Main - Move Original Budget to consolidated department	3,600
100-4148-280	COMMUNICATIONS: VOCA SAS - Move Original Budget to consolidated department	1,000
100-4148-280	COMMUNICATIONS: VAWA Investigation - Move Original Budget to consolidated department	1,200
100-4148-280	COMMUNICATIONS: VAWA Prosecution - Move Original Budget to consolidated department	1,200
100-4148-280	COMMUNICATIONS: VOCA SAS - Cell Phone Stipends	400
100-4148-280	COMMUNICATIONS: VOCA SAS - Cell Phone Purchase (2)	1,300
100-4148-310	PROFESSIONAL & TECHNICAL: VOCA Main - Move Original Budget to consolidated department	5,000
100-4148-330	EDUCATION & TRAINING: VOCA Main - Move Original Budget to consolidated department	43,300
100-4148-330	EDUCATION & TRAINING: VOCA SAS - Move Original Budget to consolidated department	16,000
100-4148-330	EDUCATION & TRAINING: VAWA Investigation - Move Original Budget to consolidated department	6,000
100-4148-330	EDUCATION & TRAINING: VAWA Prosecution - Move Original Budget to consolidated department	4,600
100-4148-330	EDUCATION & TRAINING: VOCA SAS - Trauma Care Training, UT Crime Victims Conference	2,700
100-4148-450	SPEC DEPT-EMERG ASSISTANCE: VOCA Main - Move Original Budget to consolidated department	10,000
100-4148-485	UNIFORMS - SAS: VOCA SAS - On Scene Response Clothing	300
Total Change		147,900

Victim Advocat	e - VOCA	Budget:	\$502,400	Proposed:	\$0
100-4162-230	TRAVEL: VOCA Main - Mo	ove Original Budget to	consolidated depart	ment	-6,000
100-4162-280	COMMUNICATIONS: VOC department	: VOCA Main - Move Original Budget to consolidated			-3,600
100-4162-310	PROFESSIONAL AND TECH consolidated department	IAL AND TECHNICAL: VOCA Main - Move Original Budget to		t to	-5,000
100-4162-330	EDUCATION AND TRAING department	JCATION AND TRAINGING: VOCA Main - Move Original Budget to consolidated partment			-43,300
100-4162-450	EMERGENCY ASSISTANCE department	: VOCA Main - Move	Original Budget to co	nsolidated	-10,000



TRANSACTION DETAIL FOR RESOLUTION 2021-04

Total Change	-67,900

Victim Advocate – VOCA SAS Budget: \$155,500 Proposed			Proposed:	\$0	
100-4164-230	TRAVEL: VOCA SAS - Move Or	riginal Budget to c	onsolidated departm	ent	-3,000
100-4164-280	COMMUNICATIONS: VOCA SAS - Move Original Budget to consolidated department			ted department	-1,000
100-4164-330	EDUCATION AND TRAINING: VOCA SAS - Move Original Budget to consolidated department		-16,000		
Total Change					-20,000

Victim Advocat	e - VAWA Investigation	Budget:	\$135,800	Proposed:	\$0
100-4166-230	TRAVEL: VAWA Investigation	- Move Original B	udget to consolidate	d department	-2,000
100-4166-240	OFFICE SUPPLIES: VAWA Invedopment	estigation - Move	Original Budget to co	nsolidated	-400
100-4166-250	EQUIP SUPPLIES AND MAINT to consolidated department		nvestigation - Move (	Original Budget	-1,000
100-4166-280	COMMUNICATIONS: VAWA Investigation - Move Original Budget to consolidated department		consolidated	-1,200	
100-4166-330	EDUCATION AND TRAINING: consolidated department	VAWA Investigati	on - Move Original B	udget to	-6,000
Total Change					-10,600

Victim Advocate – VAWA Prosecution		Budget:	\$116,700	Proposed:	\$0
100-4168-230	TRAVEL: VAWA Pro - Move C	riginal Budget to	consolidated departn	nent	-2,000
100-4168-240	OFFICE SUPPLIES: VAWA Pro	PLIES: VAWA Pro - Move Original Budget to consolidated department		-200	
100-4168-280	COMMUNICATIONS: VAWA I	/A Pro - Move Original Budget to consolidated department			-1,200
100-4168-330	EDUCATION AND TRAINING: department	VAWA Pro - Move	Original Budget to c	onsolidated	-4,600
Total Change					-8,000

<b>Buildings and G</b>	rounds	Budget:	\$328,900	Proposed:	\$368,500
100-4160-999	TAX ADMIN - BLDG & GRO	OUNDS 31%: Update a	allocation to Tax Adn	ninistration fund	-17,700
Total Change					-17,700

Sheriff: IT		Budget:	\$28,300	Proposed:	\$28,300
100-4236-251	NON-CAPITALIZED EQUIPMENT: Service Agreement	Provide fundin	g for annual Milesto	ne Software	-5,800
100-4236-311	SOFTWARE PACKAGES: Annual N	Ailestone Softw	are Service Agreem	ent	5,800
Total Change					0

Sheriff: Admini	stration	Budget:	\$1,568,700	Proposed:	\$3,842,400
100-4215-280	COMMUNICATIONS: Cell Ph	one Stipend for Sh	neriff and Chief Deputy		2,100
100-4215-720	BUILDING: Design and const	truction of animal	impound facility		2,165,000
Total Change					2,167,100

<b>Sheriff: Correct</b>	ions	Budget: \$8,525,200 Proposed:		\$8,299,700	
100-4230-310	PROFESSIONAL & TECHNIC Services contract	CAL: Additional fund	ling for Armour Correc	ctional Health	3,500
Total Change					3,500

# BUDGET AMENDMENT TRANSACTION DETAIL FOR RESOLUTION 2021-04

Fire-EMS	Budget: \$2,470,300	Proposed:	\$2,531,800
100-4260-720	BUILDINGS: Additional funding for ambulance facility remodel in Hyrum		50,000
Total Change			50,000

Fairgrounds		Budget:	\$826,100	Proposed:	\$1,163,300
100-4511-270	UTILITIES: Funding for rate	increase in water ar	nd power		2,000
100-4511-271	UTILITIES - EVENT CENTER: water and power	- EVENT CENTER: Funding for projected shortage and rate increase for d power		5,800	
100-4511-730	IMPROVEMENTS: Addition	al funds for the Fair	grounds master plan		5,000
Total Change					12,800

Rodeo	Budget:	\$222,500	Proposed:	\$254,500
100-4621-621	CONTRACTS: Additional funding for Bar T for s	tock as well as increa	ses in Rodeo act	15,300
100-4621-290	PRIZE MONEY & TROPHIES: Additional funding	& TROPHIES: Additional funding for prize money through the PRCA		8,500
Total Change				23,800

Contributions	Budget: \$1,505,300 Proposed:	\$1,255,200	
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide funding for proposal for new staff and related needs in the Recorder's Office	-246,700	
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide additional funding for ambulance facility remodel in Hyrum		
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide funding for Rodeo; may consider increasing rodeo ticket prices to help cover costs		
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide additional funding for Fairgrounds master plan and utility rate increases	-12,800	
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide funding for IWORQ software for Executive Office	-5,000	
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide funding for cell phone stipend for Sheriff and Chief Deputy	-2,100	
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide funding for Armour Correctional Health Services contract		
100-4800-990	CONTRIBUTION - FUND BALANCE: Relieve other revenues with administration fees from garbage billing	40,000	
100-4800-990	CONTRIBUTION - FUND BALANCE: Remove allocated expense related to a grant funded truck and trailer for Elections	55,000	
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide funding for Victim Advocate grant match	19,500	
100-4800-990	CONTRIBUTION - FUND BALANCE: Reduced funding needed for updated allocation to the Tax Administration fund		
100-4800-990	CONTRIBUTION - FUND BALANCE: Provide funding for CJC grant match and facility renovation	-174,800	
Total Change		-250,100	

<b>Transfers Out</b>	Budget:	\$2,022,300	Proposed:	\$2,197,100
100-4810-290	TRANSFER OUT - CJC: 2019 Grant Adjustment	that caused a Fund de	eficit in 2019	19,000
100-4810-290	TRANSFER OUT - CJC: 2020 Grant Match that was never budgeted for		25,000	
100-4810-290	TRANSFER OUT - CJC: 2020 Grant Match that was never budgeted for  TRANSFER OUT - CJC: Cover CJC Building Costs over the original transfer of \$1.4million		130,800	



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Total Change 174,800

**Total General Fund Expenditures** 

\$2,445,200

TAX ADMINISTRATION FUND Budget: \$4,416,100 Proposed: \$4,603,600

#### Revenues

Contributions a	nd Transfers	Budget:	\$154,600	Proposed:	\$342,100
150-38-90000	APPROPRIATED FUND BALA General fund	NCE: Provide fundi	ng for updated alloca	ition from the	154,100
150-38-90000	APPROPRIATED FUND BALA allocations	NCE: Provide addit	ional funding for insu	rance	6,300
Total Change					160,400

#### **Total Tax Administration Fund Revenues**

\$160,400

#### **Expenditures**

Tax Allocation	Budget: \$1,562,100 Proposed:	\$1,716,200
150-4099-931	TAX ADMIN - EXECUTIVE 15%: Updated allocation from the General fund	-800
150-4099-934	TAX ADMIN - HUMAN RESOURCE 15%: Updated allocation from the General fund	2,500
150-4099-936	TAX ADMIN - IT 30%: Updated allocation from the General fund	9,900
150-4099-944	TAX ADMIN - RECORDER 50%: Update allocation from the General fund for expenses for 3 new positions	123,300
150-4099-945	TAX ADMIN - ATTORNEY 9%: Updated allocation from the General fund	1,500
150-4099-960	TAX ADMIN - BLDG & GROUNDS 31%: Updated allocation from the General fund	17,700
Total Change		154,100

Assessor	Budget: \$1,936,000	Proposed:	\$1,940,100
150-4146-510	INSURANCE: Additional funding for liability insurance allocate	tion	6,300
Total Change			6,300

Total Tax Administration Fund Expenditures \$160,400

MUNICIPAL SERVICES FUND Budget: \$11,902,700 Proposed: \$13,281,300

#### Revenues

Intergovernme	ntal	Budget:	\$2,804,400	Proposed:	\$2,914,400
200-33-44310	STATE AWARDS - UDOT - TRAIL	RAILS: UDOT CVTD First and Last Mile Study Grant		100,000	
200-33-44510	STATE - PHRAGMITES: Increase for 2021 - 2022	ATE - PHRAGMITES: Increase to match actual amount awarded Phragmites grant		10,000	
Total Change					110,000

Contributions and Transfers	Budget:	\$625,000	Proposed: \$1,829,100
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200-38-92000	APPROP FUND BALANCE - MSF: Provide additional funding for insurance allocations	5,900
200-38-92000	APPROP FUND BALANCE - MSF: Phragmites grant relieves funding from other	-10,000
200-38-90000	APPROP. FUND BALANCE - ROADS: Provide additional funding for uniform allowances	1,900
200-38-90000	APPROP. FUND BALANCE - ROADS: Provide additional funding for insurance allocations	1,400

# **Total Municipal Services Fund Revenues**

\$109,200

#### Expenditures

Zoning	Budget: \$421,900	Proposed:	\$795,100
200-4180-510	INSURANCE: Additional funding for liability insurance allocation	n	3,500
Total Change			3,500

<b>Building Inspec</b>	tion	Budget:	\$831,700	Proposed:	\$907,200
200-4241-510	INSURANCE: Additional funding	funding for liability insurance allocation			2,400
<b>Total Change</b>	Terminal Terminal				2,400

Road	Budget:	\$4,876,900	Proposed:	\$5,323,000
200-4415-140	UNIFORM ALLOWANCE: Additional funding fo allowance	r estimated need for	uniform	1,900
200-4415-510	INSURANCE: Additional funding for liability ins	surance allocation		1,400
Total Change				3,300

Trails Managen	nent	Budget:	\$100,500	Proposed:	\$525,400
150-4146-510	INSURANCE: Additional funding	nal funding for liability insurance allocation		6,300	
Total Change					6,300

#### **Total Municipal Services Fund Expenditures**

\$109,200

# **VISITOR'S BUREAU FUND**

**Budget:** 

\$1,034,600

Proposed: \$1,167,100

#### Revenues

Intergovernme	ntal	Budget:	\$0	Proposed:	\$110,900
230-33-15600	FEDERAL GRANT - CARE	S ACT: Meet in Utah Grant			40,000
230-33-50000	STATE OF UTAH-MATCH Round 2020	H-MATCHING FUNDS: UT Cares Cooperative Marketing Program -			70,900
Total Change					110,900

Contributions and Transfers		ers Budget: \$202,600 Proposed		Proposed:	\$224,200
230-38-90000	APPROPRIATED FUND BAL contribution to Logan City		ional funding for bro	chures and for	15,500
Total Change					15,500



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#### **Total Visitor's Bureau Fund Revenues**

\$126,400

#### Expenditures

Visitor's Bureau	Budget: \$772,600 Proposed:	\$905,100		
230-4780-480	BROCHURES, MAPS & PRINTING: Brochures ordered in 2020 for 2021			
230-4780-481	GRANT EXPENSES: Meet in Utah Grant	40,000		
230-4780-490	ADVERTISING & PROMOTIONS: UT Cares Cooperative Marketing Program - Round 2020	70,900		
230-4780-920	CONTRIBUTIONS TO OTHER UNITS: Logan City Baseball Diamond Contribution	10,000		
Total Change		126,400		

#### **Total Visitor's Bureau Fund Expenditures**

\$126,400

# COUNCIL ON AGING FUND

**Budget:** 

\$950,000

Proposed: \$1,101,900

#### Revenues

Intergovernme	ntal	Budget:	\$363,400	Proposed:	\$464,800
240-33-15207	HDM-STATE HOME DELIVERED	C-2: BRAG Care	s Grant - State HDM		16,000
240-33-15702	CARES-HDM: BRAG Cares Gran	nt - Cares HDM			36,200
240-33-18000	FEDERAL GRANT - CDBG: CDBG	-2020 Ford F15	O Truck		49,200
Total Change					101,400

Contributions a	nd Transfers	Budget:	\$574,000	Proposed:	\$624,500
240-38-90000	APPROPRIATED FUND BALA problems	ANCE: Mobile phone	e plan to alleviate pho	one system	1,200
Total Change					1,200

#### **Total Council on Aging Fund Revenues**

\$102,600

#### Expenditures

Nutrition	A The Capture of the Control of the	Budget:	\$572,200	Proposed:	\$629,200
240-4970-280	COMMUNICATIONS: Mobile pho	pile phone plan to alleviate phone system problems			
240-4970-382	MEALS - NICHOLAS: BRAG Cares Grant - State HDM			8,000	
240-4970-383	US FOODSERVICE: BRAG Cares Grant - Cares HDM			36,200	
240-4970-383	US FOODSERVICE: BRAG Cares	Grant - State H	DM		8,000
Total Change					52,600

Senior Center	Budget	:	\$222,100	Proposed:	\$316,600
240-4971-280	COMMUNICATIONS: Mobile phone plan to alleviate phone system problems			400	
240-4971-740	CAPITALIZED EQUIPMENT: CDBG -2020 Ford F150 Truck				49,200
Total Change					49,600

Access	Budget:	\$155,700	Proposed:	\$156,100
240-4974-280	COMMUNICATIONS: Mobile phone plan to allev	ile phone plan to alleviate phone system problems		
Total Change				400



# Total Council on Aging Fund Expenditures

\$102,600

CHILDREN'S JUSTICE CENTER FUND	Budget:	\$505,200	Proposed:	\$1,601,500
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#### Revenues

Intergovernmen	ntal Budget: \$363,400	Proposed:	\$464,800
290-33-14100	FEDERAL GRANT - VOCA: CJC VOCA Grant Award Amounts		80,900
290-33-15000	CRIME VICTIM CHILDRENS JUSTICE: Additional CJC AG Grant amount Utilities over 5 years	nt to be used for	13,000
290-33-18000	FEDERAL GRANT - CDBG: Additional CDBG Grant Funding for new fa	acility	12,000
290-33-70112	DRUG PREVENTION: Drug Prevention Grant Revenue		93,000
Total Change			198,900

Contributions a	nd Transfers	Budget:	\$49,400	Proposed:	\$946,800
290-38-10100	TRANSFER IN - GENERAL F 2019	UND: 2019 Grant Adj	ustment that caused	a Fund deficit in	19,000
290-38-10100	TRANSFER IN - GENERAL F	UND: 2020 Grant Ma	tch that was never b	udgeted for	25,000
290-38-10100	TRANSFER IN - GENERAL F of \$1.4million	GENERAL FUND: Cover CJC Building Costs over the original transfer			130,800
290-38-70000	CONTRIB-PRIVATE SOURCE from the Friends Board th		ated that we will no	get anything	-18,400
290-38-90000	APPROPRIATED FUND BAL	ANCE: Balance of \$1.	4 M transfer from 20	)20	741,000
Total Change					897,400

# Total Children's Justice Center Fund Revenues

\$1,096,300

Children's Justi	ce Center - VOCA	Budget:	\$165,800	Proposed:	\$0
290-4148-230	TRAVEL: Combine CJC Dep	artments into one D	epartment - Eliminate	e 4148	-2,200
290-4148-231	CONFERENCES: Combine C	JC Departments into	one Department - El	iminate 4148	-13,200
290-4148-240	OFFICE SUPPLIES: Combine	CJC Departments in	nto one Department -	Eliminate 4148	-1,100
290-4148-280	COMMUNICATIONS: Comb	oine CJC Department	s into one Departme	nt - Eliminate	-900
290-4148-310	PROFESSIONAL AND TECH Eliminate 4148	NICAL: Combine CJC	Departments into on	e Department -	-147,200
290-4148-450	EMERGENCY ASSISTANCE: Eliminate 4148	Combine CJC Depar	tments into one Depa	rtment -	-1,200
Total Change					-165,800

Children's Justin	ce Center	Budget:	\$339,400	Proposed:	\$1,601,500
290-4149-110	FULL TIME EMPLOYEES: Updat	5: Updated payroll changes per grant and actual cost			54,900
290-4149-115	290-4149-115 OVERTIME: Updated payroll changes per grant and actual cost		100		
290-4149-125	SEASONAL EMPLOYEES: Update	YEES: Updated payroll changes per grant and actual cost		20,400	
290-4149-130 EMPLOYEE BENEFITS: Updated payroll changes per grant and actual cost		36,300			
290-4149-230	TRAVEL: CJC VOCA Grant Awa	rd Amounts			3,200



# **BUDGET AMENDMENT**

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290-4149-231	TRAVEL-CONFERENCES/WORKSHOPS: CJC VOCA Grant Award Amounts	12,200
290-4149-240	OFFICE SUPPLIES: CJC VOCA Grant Award Amounts	1,100
290-4149-240	OFFICE SUPPLIES: Drug Prevention Grant - Supplies	700
290-4149-251	NON CAPITALIZED EQUIPMENT: Drug Prevention Grant - 2 Laptops	2,700
290-4149-251	NON CAPITALIZED EQUIPMENT: Reallocate CDBG funding to building remodel	-46,900
290-4149-260	BUILDING & GROUNDS: Lawn Care & Snow Removal	4,000
290-4149-270	UTILITIES: CJC AG Grant Additional - Utilities - New Bdlg	13,000
290-4149-280	COMMUNICATIONS: CJC VOCA Grant Award Amounts	900
290-4149-310	PROFESSIONAL & TECHNICAL: CJC VOCA Grant Award Amounts	96,000
290-4149-450	EMERGENCY ASSISTANCE: CJC VOCA Grant Award Amounts	1,200
290-4149-510	INSURANCE: ULGT - Annual Insurance Premium Increase	1,900
290-4149-610	MISC SUPPLIES: Drug Prevention Grant - Advertising for trainings	9,000
290-4149-720	BUILDINGS: Blue Creek IT - Network Wiring	14,000
290-4149-720	BUILDINGS: Carryover PO#28663 Big-D Construction - CJC Building	799,300
290-4149-720	BUILDINGS: Big-D Construction Remaining Contract Amount	129,400
290-4149-740	EQUIPMENT / FURNITURE: CJC VOCA Grant Award Amounts - For New Building	81,000
290-4149-740	EQUIPMENT / FURNITURE: Carryover PO #28596 Fortius Networks - Wiring	7,000
290-4149-740	EQUIPMENT / FURNITURE: Les Olson - Desktop Printers	4,000
290-4149-740	EQUIPMENT / FURNITURE: Les Olson - Printers	16,700
Total Change		1,262,100

# Total Children's Justice Center Fund Expenditures

\$1,096,300

CAPITAL PROJECTS FUND	Budget:	\$0	Proposed: \$3,406,500
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#### Revenues

Contributions a	nd Transfers	Budget:	\$0	Proposed:	\$3,406,500
400-38-90000	APPROPRIATED FUND BAL 2021 to finish building	ANCE: Reappropriate e	nding bond baland	ce from 2020 for	423,100
Total Change					423,100

# Total Capital Projects Fund Revenues \$423,100

<b>Road Facilities</b>		Budget:	\$0	Proposed:	\$3,406,500
400-4415-720	BUILDINGS: Reappr building	opriate ending bond balance for	rom 2020 for 202:	1 to finish	423,100
Total Change					423,100

Total Capital Projects Fund Expenditures	\$423,100



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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GENERAL FUND Budget: \$34,541,600 Proposed: \$37,676,300

Executive	Budget: \$411,700	Proposed:	\$406,900
100-4131-110	FULL TIME EMPLOYEES: Payroll reallocation for annual increase		-10,600
Total Change			-10,600

GIS	Budget: \$114,300	Proposed:	\$114,300
100-4135-110	FULL TIME EMPLOYEES: Payroll reallocation for annual increase		-600
100-4135-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase		600
Total Change			0

IT	Budget:	\$978,200	Proposed:	\$1,001,300
100-4136-110	FULL TIME EMPLOYEES: Payroll reallocation for a	nnual increase		-7,600
100-4136-110	FULL TIME EMPLOYEES: Payroll reallocation for annual increase			21,300
Total Change				13,700

Attorney	Budget: \$2,076,000	Proposed:	\$1,959,500
100-4145-110	FULL TIME EMPLOYEES: Payroll reallocation for annual increase		-90,000
100-4145-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase		
Total Change			-115,000

Victim Advocate		Budget:	\$0	Proposed:	\$945,400
100-4148-110	FULL TIME EMPLOYEES: P reassignment	ayroll reallocation for an	nual increase and	department	510,700
100-4148-120	PART TIME EMPLOYEES: Preassignment	Payroll reallocation for an	nual increase and	d department	4,900
100-4148-125	SEASONAL EMPLOYEES: Payroll reallocation for annual increase and department reassignment				
100-4148-130	EMPLOYEE BENEFITS: Pay reassignment	roll reallocation for annu	al increase and d	epartment	276,000
Total Change					797,500

Victim Advocat	e - VOCA	Budget:	\$502,400	Proposed:	\$0
100-4162-110	FULL TIME EMPLOYEES: Pareassignment	yroll reallocation fo	r annual increase and	department	-280,600
100-4162-120	PART TIME EMPLOYEES: Payroll reallocation for annual increase and department reassignment				-400
100-4162-130	PAYROLL TAXES AND BENE department reassignment	FITS: Payroll realloc	ation for annual incre	ease and	-153,500
Total Change					-434,500

Victim Advocat	e – VOCA SAS	Budget:	\$155,500	Proposed:	\$0
100-4164-110	FULL TIME EMPLOYEES: reassignment	Payroll reallocation for	annual increase and	department	-94,900
100-4164-120 PART TIME EMPLOYEES: Payroll reallocation for annual increase and department reassignment				-800	



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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100-4164-130	PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase and department reassignment	-39,800
Total Change		-135,500

Victim Advocate – VAWA Investigation		Budget:	\$135,800	Proposed:	\$0
100-4166-110	FULL TIME EMPLOYEES: Payre reassignment	oll reallocation fo	r annual increase and	department	-72,100
100-4166-130	PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase and department reassignment				-53,100
Total Change					-125,200

Victim Advocat	e - VAWA Prosecution	Budget:	\$116,700	Proposed:	\$0
100-4168-110	FULL TIME EMPLOYEES: Payro reassignment	II reallocation fo	r annual increase and	department	-77,100
100-4168-130	PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase and department reassignment				-31,600
Total Change					-108,700

Buildings and Grounds		Budget:	\$328,900	Proposed:	\$368,500
100-4160-110	FULL TIME EMPLOYEES: Pa	yroll reallocation for	r annual increase		-1,000
100-4160-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase				19,900
Total Change					18,900

<b>Economic Deve</b>	lopment	Budget:	\$136,500	Proposed:	\$154,500
100-4193-110	SALARY: Payroll reallocation	ration for annual increase			10,000
100-4193-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase				8,000
Total Change					18,000

Sheriff: Crimina	Budget:	\$4,932,800	Proposed:	\$4,957,500
100-4210-110	FULL TIME EMPLOYEES: Payroll reallocation for	r annual increase		-54,000
100-4210-130	4210-130 EMPLOYEE BENEFITS: Payroll reallocation for annual increase			53,200
<b>Total Change</b>				-800

Sheriff: Suppor	t Services	Budget:	\$2,749,900	Proposed:	\$3,057,500
100-4211-110	FULL TIME EMPLOYEES: Pay	roll reallocation fo	r annual increase		157,500
100-4211-120	PART TIME EMPLOYEES: Payroll reallocation for annual increase				8,400
100-4211-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase				123,000
Total Change					288,900

Sheriff: Admini:	stration	Budget:	\$1,568,700	Proposed:	\$3,842,400
100-4215-110	FULL TIME EMPLOYEES: Pay	roll reallocation fo	r annual increase		-4,800
100-4215-130	EMPLOYEE BENEFITS: Payro	oll reallocation for a	annual increase		30,100
Total Change					25,300

<b>Sheriff: Correct</b>	ions	Budget:	\$8,525,200	Proposed:	\$8,299,700
100-4230-110	FULL TIME EMPLOYEES: Pay	roll reallocation fo	or annual increase		-150,000
100-4230-130	EMPLOYEE BENEFITS: Payro	Il reallocation for a	annual increase		-100,000
Total Change					-250,000



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Sheriff: Animal	Control	Budget:	\$191,900	Proposed:	\$203,400
100-4253-110	FULL TIME EMPLOYEES: P	ayroll reallocation for	r annual increase		-1,500
100-4253-130	EMPLOYEE BENEFITS: Pay	yroll reallocation for annual increase		13,000	
Total Change					11,500

Sheriff: Emerge	ncy Management	Budget:	\$172,300	Proposed:	\$174,400
100-4255-130	EMPLOYEE BENEFITS: Payro	oll reallocation for a	nnual increase		2,100
Total Change					2,100

Fire-EMS	Budget: \$2,470,300 Pr	roposed:	\$2,531,800
100-4260-110	FULL TIME EMPLOYEES: Payroll reallocation for annual increase		-9,000
100-4260-120	PART TIME EMPLOYEES: Payroll reallocation for annual increase		12,500
100-4260-130	PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase		-19,000
Total Change			-15,500

Library	Budget:	\$111,800	Proposed:	\$114,200
100-4581-120	PART TIME EMPLOYEES: Payroll reallocation for	annual increase		2,200
100-4581-130	EMPLOYEE BENEFITS: Payroll reallocation for an	nnual increase		200
Total Change				2,400

Fairgrounds		Budget:	\$826,100	Proposed:	\$1,163,300
100-4511-110	FULL TIME EMPLOYEES: Pa	yroll reallocation for	annual increase		-4,000
100-4511-130	EMPLOYEE BENEFITS: Payr	oll reallocation for a	nnual increase		21,500
Total Change					17,500

Total General Fund Expenditures	\$0

TAX ADMINISTRATION FUND Budget: 54.416.100 Proposed: 54.603.	TAX ADMINISTRATION FUND	Budget: \$4,416,100	Proposed: \$4,603,600
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<b>Software Devel</b>	opment	Budget:	\$440,900	Proposed:	\$441,400
150-4136-130	EMPLOYEE BENEFITS: Pa	yroll reallocation for a	nnual increase		500
Total Change		2-4-			500

Treasurer	Budget:	\$318,100	Proposed:	\$319,800
150-4143-130	EMPLOYEE BENEFITS: Payroll reallocation for ann	nual increase		1,700
Total Change				1,700

Assessor	Budget: \$1,936,000 Proposed:	\$1,940,100
150-4146-110	FULL TIME EMPLOYEES: Payroll reallocation for annual increase	-3,600
150-4146-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase	1,400
Total Change		-2,200

Total Tax Administration Fund Expenditures	\$160,400



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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MUNICIPAL SERVICES FUND	Budget:	\$11,902,700	Proposed: \$13,281,300
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#### Revenues

Taxes	Budget: \$5,9	66,000	Proposed:	\$6,030,500
200-31-30100	SALES TAX - TRANSPORTATION: Increased sales tax e	stimate		64,500
Total Change				64,500

# Total Municipal Services Fund Revenues \$64,500

<b>Development S</b>	ervices Admin	Budget:	\$357,300	Proposed:	\$110,100
200-4175-110	FULL TIME EMPLOYEES: Payr	Payroll reallocation for annual increase			-162,300
200-4175-130	PAYROLL TAXES AND BENEFITS: Payroll reallocation for annual increase			-85,700	
Total Change					-248,000

Zoning	Budget:	\$373,200	Proposed:	\$795,100
200-4180-110	FULL TIME EMPLOYEES: Payroll reallocation for a	nnual increase		162,300
200-4180-130	EMPLOYEE BENEFITS: Payroll reallocation for ann	ual increase		85,700
Total Change		11.741		248,000

<b>Building Inspec</b>	tion	Budget:	\$831,700	Proposed:	\$907,200
200-4241-110	FULL TIME EMPLOYEES: Pay	Payroll reallocation for annual increase			48,600
200-4241-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase			15,900	
Total Change					64,500

Road	Budget: \$4,876,900 Proposed:	\$5,323,000
200-4415-110	FULL TIME EMPLOYEES: Payroll reallocation for annual increase	9,200
200-4415-130	EMPLOYEE BENEFITS: Payroll reallocation for annual increase	29,700
200-4415-412	CHIP & SEAL ROADS - COUNTY: Payroll reallocation for annual increase	-38,900
Total Change		0

Total Municipal Services Fund Expenditures	\$64,500



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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GENERAL FUND Budget: \$34,541,600 Proposed: \$37,676,300

#### Revenues

Contributions a	nd Transfers	Budget:	\$130,700	Proposed:	\$2,985,200
100-38-90500	APP FUND BAL - PO CARRY forward from last year	OVER: Appropriatio	n to fund purchase o	orders carried	689,500
Total Change					689,500

# **Total General Fund Revenues**

\$689,500

<b>Human Resource</b>	ces	Budget:	\$375,400	Proposed:	\$406,300
100-4134-481	HUMAN RESOURCE EXPENSES: HR	PENSES: PO #28661 - Zion's Bankcard Way to go Gift cards -			4,200
100-4134-620	MISC SERVICES: PO #28655 - N	lotivHealth Fees	for Transferring H.S.	A HR	7,500
100-4134-620	MISC SERVICES: PO #28601 - Zi	on's Bankcard O	verachiever Gift Card	ds - HR	5,000
Total Change					16,700

<b>Buildings</b> and G	rounds	Budget:	\$328,900	Proposed:	\$406,900
100-4160-720	BUILDINGS: PO #27882 - Tho	mson Electric LED	Lights - B&G		3,300
100-4160-720	BUILDINGS: PO #28115 - Ten	ko Metals Lennox	RTU - B&G		7,300
100-4160-720	BUILDINGS: PO #28281 - Cert System- B&G	ified Fire & Secur	ty to Replace Failing	Fire Alarm	4,600
100-4160-740	CAPITALIZED EQUIPMENT: PO	D #28615 - Ipaco I	Nower - B&G		18,200
100-4160-740	CAPITALIZED EQUIPMENT: PO	D #27602 - Backup	Generator - B&G		5,000
Total Change					38,400

Sheriff: Crimina	Budget:	\$4,932,800	Proposed:	\$4,957,500
100-4210-250	<b>EQUIPMENT SUPPLIES &amp; MAINT: PO #28282</b>	PPLIES & MAINT: PO #28282 - N95 Masks for Employees - Sheriff		900
100-4210-251	NON-CAPITALIZED EQUIPMENT: PO #28644	ITALIZED EQUIPMENT: PO #28644 - New Comms for Radio's - Sheriff		
Total Change				25,500

Sheriff: Suppor	t Services	Budget:	\$2,749,900	Proposed:	\$3,057,500
100-4211-250	EQUIPMENT SUPPLIES & Services	MAINT: PO #28282 -	N95 Masks for Emplo	yees - Support	900
100-4211-311	SOFTWARE PACKAGES: Po Implementation Fee - Sup		n Case Management S	oftware	9,000
100-4211-311	SOFTWARE PACKAGES: Po Management Software - :		Access fee for Probat	ion Case	8,800
Total Change					18,700

Sheriff: Administration		Budget:	\$1,568,700	Proposed:	\$3,842,400
100-4215-250	EQUIPMENT SUPPLIES & SERVICE Admin	S: PO #28282	2 - N95 Masks for Emp	oloyees - Sheriff	900
100-4215-486	UNIFORMS AND SUPPLIES: PO #2	8528 - Riot G	ear for Public Order -	Sheriff Admin	62,500
100-4215-720	BUILDING: PO #28573 - BTC Servi Admin	ces: Test, Bal	ance, HVAC Commiss	ioning - Sheriff	17,900



# BUDGET AMENDMENT – PO Reappropriation TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Total Change	81,300
Total Change	01,300

Sheriff: Correct	ions	Budget:	\$8,525,200	Proposed:	\$8,299,700
100-4230-250	<b>EQUIPMENT SUPPLIES &amp; N</b>	//AINT: PO #28282 -	N95 Masks for Emplo	oyees - Jail	900
100-4230-280	COMMUNICATIONS: PO #2	28640 - Jail Camera	& Security Renewal/I	Milestone SSA -	5,600
100-4230-740	CAPITALIZED EQUIPMENT: - Jail	: PO #28585 - Repla	ce (1) Row of Inmate	Property Lockers	14,500
Total Change					21,000

Fire-EMS	Budget: \$2,470,300 Proposed:	\$2,531,800
100-4260-250	EQUIPMENT SUPPLIES & MAINT: PO #28607 - Stair-Pro Model - Fire	3,600
100-4260-250	EQUIPMENT SUPPLIES & MAINT: PO #28616 - SCBA Face Masks - Fire	4,500
100-4260-481	UNIFORMS AND SUPPLIES: PO #28599 - Uniforms for new FT and PT Ambulance Employees - Fire	600
100-4260-720	BUILDINGS: PO #28589 - Architectural Professional Services for Hyrum Building Remodel - Fire	18,300
Total Change		27,000

Elections	Budget:	\$674,200	Proposed:	\$539,800
100-4170-620	MISC SERVICES: PO #28184 - Postal Express Aff	iliation Form Mailing	- Elections	2,600
Total Change				2,600

Fairgrounds	Budget: \$826,100 Proposed:	\$1,163,300
100-4511-250	EQUIPMENT SUPPLIES & MAINT: PO #28592 - Intermountain Farmers Assoc Gates - Fairgrounds	12,500
100-4511-260	BUILDING & GROUNDS: PO #28592 - Intermountain Farmers Assoc Gates - Fairgrounds	4,200
100-4511-260	BUILDING & GROUNDS: PO #28609 - Arrow Fence - Cantilever Gates - Fairgrounds	4,000
100-4511-260	BUILDING & GROUNDS: PO #28610 - Century Equipment Company - Grapple Bucket For Skid Loader - Fairgrounds	5,300
100-4511-260	BUILDING & GROUNDS: PO #28643 - Arrow Fence - Gate - Fairgrounds	2,200
100-4511-720	BUILDINGS: PO #28267 - Cache County Fairgrounds - Matching Funds RAPZ Projects - Fairgrounds	5,000
100-4511-720	BUILDINGS: PO #28494 - Lundahl Building Systems Inc - Cache Arena Lean To Addition - Fairgrounds	155,100
100-4511-740	CAPITALIZED EQUIPMENT: PO #28069 - Cache County Fairgrounds - Arena Sound System Upgrades - Fairgrounds	12,300
100-4511-740	CAPITALIZED EQUIPMENT: PO #28647 - Cache County Fairgrounds - Event Center Av RAPZ - Fairgrounds	11,600
100-4511-740	CAPITALIZED EQUIPMENT: PO #28648 - Cache County Fairgrounds - Cache Arena Addition RAPZ - Fairgrounds	80,600
100-4511-740	CAPITALIZED EQUIPMENT: PO #28649 - NW King & Sons - Directional Boring - Fairgrounds	14,100
Total Change		306,900

Fair	Budget: \$161,800	Proposed:	\$170,000
100-4620-221	ADVERTISING: PO #28322 - Cache County Fair - Advertising - Fair		8,200



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Total Change	8,200

Rodeo	Budget:	\$222,500	Proposed:	\$254,500
100-4621-221	ADVERTISING: PO #28322 - Cache County Rodeo	- Advertising - Rodeo		8,200
Total Change				8,200

<b>County Pandem</b>	nic Relief	Budget:	\$0	Proposed:	\$135,000
100-4965-620	CRF CONTRIBUTIONS FOR R Award (no request submitte		Family Place 202	0 Coronavirus	29,000
100-4965-620	CRF CONTRIBUTIONS FOR R Award (January 2021 purch		shine Terrace 202	20 Coronavirus	53,300
100-4965-620	CRF CONTRIBUTIONS FOR R Coronavirus Award (no requ		an House Assisted	Living 2020	2,700
100-4965-620	CRF CONTRIBUTIONS FOR R Coronavirus Award (submit received)				50,000
Total Change					135,000

## **Total General Fund Expenditures**

\$689,500

TAX ADMINISTRATION FUND Budget:	\$4,416,100	Proposed: \$4,603,600
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#### Revenues

Contributions a	nd Transfers	Budget:	\$154,600	Proposed:	\$342,100
150-38-90500	APP FUND BAL - PO CARRY forward from last year	OVER: Appropriation	on to fund purchase o	orders carried	27,100
Total Change					27,100

# **Total Tax Administration Fund Revenues**

\$27,100

#### **Expenditures**

Miscellaneous	Budg	et:	\$58,500	Proposed:	\$85,600
150-4960-326	SECTION CORNERS: PO #28635 - Foresign Works	nt Land	Surveying - Section	Corners - Public	27,100
Total Change					27,100

#### **Total Tax Administration Fund Expenditures**

\$27,100

# MUNICIPAL SERVICES FUND Budget: \$11,902,700 Proposed: \$13,281,300

#### Revenues

Contributions a	nd Transfers	Budget:	\$5,966,000	Proposed:	\$6,030,500
200-38-90500	APP FUND BAL - ROADS - PO forward from last year	: Appropriation to	o fund purchase order	s carried	1,204,900



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Total Change 1,204,900

# **Total Municipal Services Fund Revenues**

\$1,204,900

<b>Development S</b>	ervices Admin	Budget:	\$357,300	Proposed:	\$110,100
200-4175-251	NON CAPITALIZED EQUIPN Development Services Adr		DW Government Inc.	- IPad Pro -	800
Total Change					800

Zoning	Budget: \$373,200 Proposed:	\$795,100
200-4180-251	NON CAPITALIZED EQUIPMENT: PO #28657 - AT&T Mobility - IPad 8Th Gen - Zoning	600
200-4180-310	PROF & TECHNICAL - ZONING: PO #28185 - Logan Simpson - Urban/Rural Assessment - Zoning	169,800
Total Change		170,400

<b>Building Inspec</b>	tion	Budget:	\$831,700	Proposed:	\$907,200
200-4241-251	NON CAPITALIZED EQUIPME Equipment – Building Inspec		DW Government Inc.	Computer	8,600
Total Change					8,600

Road	Budget: \$4,876,900 Proposed:	\$5,323,000
200-4415-250	EQUIPMENT SUPPLIES & MAINT: PO #28588 - National Equipment Services - Grader Repair - Road	2,900
200-4415-251	NON-CAPITALIZED EQUIPMENT: PO #28578 - Les Schwab - Big Truck Tires - Road	3,000
200-4415-290	ROAD SIGNING: PO #28623 - Intermountain Traffic Safety Inc - Temporary Signs - Road	14,000
200-4415-410	ROAD MAINTENANCE: PO #28309 - Pisgah Stone Products LLC - Rock For Road Projects - Road	4,900
200-4415-412	CHIP & SEAL ROADS - COUNTY: PO #28567 - TMS International - Slag Chips - Road	28,600
200-4415-416	ROAD SALT: PO #28149 - Redmond Minerals Inc - Road Salt - Road	30,100
200-4415-416	ROAD SALT: PO #28150 - Saltworx LLC - Road Salt - Road	10,400
200-4415-416	ROAD SALT: PO #28227 - Compass Minerals America - Road Salt - Road	8,300
200-4415-416	ROAD SALT: PO #28621 - Redmond Minerals Inc - Road Salt - Road	40,000
200-4415-416	ROAD SALT: PO #28622 - Compass Minerals America - Road Salt - Road	12,000
200-4415-418	ASPHALT & CONCRETE: PO #27854 - Hyde Park City - Hyde Park Road 2Nd So - Road	4,000
200-4415-418	ASPHALT & CONCRETE: PO #28097 - Legrand Johnson Construction Co - Asphalt - Road	19,500
200-4415-418	ASPHALT & CONCRETE: PO #28397 - Staker Parson Companies - Asphalt - Road	63,700
200-4415-422	PIPE, DRAINAGE & BOXES: PO #27934 - Ferguson Enterprises Inc - Culvert Pipe - Road	11,800
200-4415-422	PIPE, DRAINAGE & BOXES: PO #27935 - Peterson Plumbing Supply - Culvert Pipe - Road	10,000
200-4415-422	PIPE, DRAINAGE & BOXES: PO #28620 - Oldcastle Infrastructure - Precast Concrete Boxes - Road	53,800
200-4415-740	CAPITALIZED EQUIPMENT: PO #28632 - Century Equipment Company - Push Box Plow - Road	10,600



# BUDGET AMENDMENT – PO Reappropriation TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Total Change		442,800
200-4415-760	NEW ROAD CONSTRUCTION: PO #28634 - Coldwater Group Inc - Benson Bridge Rehab - Road	6,900
	NEW ROAD CONSTRUCTION: PO #28633 - JUB Engineers Inc - Benson Bridge Engineering - Road	86,400
200-4415-740	CAPITALIZED EQUIPMENT: PO #28642 - Semi Service Inc - Snowplow & Sander W/Brine Tanks - Road	21,900

Vegetation Mai	nagement	Budget:	\$658,400	Proposed:	\$716,400
200-4450-251	NON CAPITALIZED EQUIPM	MENT: PO #28619 - L	es Schwab - Truck Tir	es - Weed	5,500
200-4450-291	CHEMICAL SPRAY: PO #28	437 - Wilbur Ellis Cor	mpany - Weed Chem	icals - Weed	5,000
200-4450-291	CHEMICAL SPRAY: PO #28	618 - Wilbur Ellis Cor	mpany - Weed Chem	nicals - Weed	7,900
200-4450-295	CHEMICAL SPRAY - CONTR Chemicals - Weed	RACTS: PO #28617 - V	Vilbur Ellis Company	- Canal	30,000
200-4450-740	CAPITALIZED EQUIPMENT Trailer - Weed	: PO #28462 - Poulse	n Trailer Sales - 2021	Steel Utility	4,200
200-4450-740	CAPITALIZED EQUIPMENT New Mower - Weed	: PO #28625 - Valley	Implement Co Inc - P	Partial Payment	5,400
Total Change					58,000

Public Works		Budget:	\$653,700	Proposed:	\$853,100
200-4475-310	PROFESSIONAL & TECHNICATION Plan - Publication Plan		rocks Engineers - Cou	unty	49,600
200-4475-320	PROF & TECH - ENGINEER F Reviews - Public Works	REVIEWS: PO #28636	6 - JUB Engineers Inc	- Engineering	32,300
200-4475-322	PROF & TECH - SURVEY REV Public Works	/IEWS: PO #28638 -	JUB Engineers Inc - S	urvey Reviews -	41,300
200-4475-324	PROF & TECH - FIELD SURV Surveys - Public Works	PROF & TECH - FIELD SURVEYS: PO #28637 - Foresight Land Surveying - Field Surveys - Public Works			
200-4475-326	PROF & TECH - SECTION CO Corners - Public Works	ORNERS: PO #28639	- Foresight Land Surv	eying - Section	20,100
200-4475-482	SPECIAL PROJECTS: PO #28 Bridge - Public Works	652 - Sunrise Engine	eering Inc - Cache Hig	hline Canal	40,800
Total Change					199,400

Trails Managen	nent Budget:	\$100,500	Proposed:	\$525,400
200-4780-251	NON-CAPITALIZED EQUIPMENT: PO #28658 - F	orestry Suppliers Inc	- Tools - Trails	2,500
200-4780-315	TRAIL PLANNING AND DESIGN: PO #28495 - Al Study - Trails	ta Planning Design - T	rail Feasibility	26,000
200-4780-480	TRAIL DEVELOPMENT: PO #28320 - Cache Cou Property Conv Easement Grant Restaurant - Tr		vices - Kunzler	150,000
200-4780-620	MISCELLANEOUS SERVICES: PO #28654 - Pouls - Trails	en Trailer Sales - 10'X	12'Cargo Trailer	3,400
200-4780-730	IMPROVEMENTS: PO #27709 - Utah Dept Of To Planning - Trails	ansportation - Cache	Bikeway	1,500
200-4780-730	IMPROVEMENTS: PO #28051 - CenturyLink - Re	elocate Utilities 800 V	V 1600 S - Trails	86,000
200-4780-730	IMPROVEMENTS: PO #28070 - Cache County D Street Painting RAPZ - Trails	evelopment Services	- Cache Bikeway	10,000



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Total Change		324,900
200-4780-730	IMPROVEMENTS: PO #28650 - Custom Fence Company - Remaining Fence 800 W Trail - Trails	15,300
200-4780-730	IMPROVEMENTS: PO #28143 - Acme Construction - 800 West Trail Construction - Trails	10,200
200-4780-730	IMPROVEMENTS: PO #28072 - Cache County Development Services - Middle Canal Trail & Crossings RAPZ - Trails	20,000

**Total Municipal Services Fund Expenditures** 

\$1,204,900

VISITOR'S BUREAU FUND Budget: \$1,034,600 Proposed: \$1,167,100

#### Revenues

Contributions a	nd Transfers	Budget:	\$202,600	Proposed:	\$224,200
230-38-90500	APP FUND BAL - PO CARRY forward from last year	OVER: Appropriatio	n to fund purchase o	rders carried	6,100
Total Change					6,100

# Total Visitor's Bureau Fund Revenues

\$6,100

#### **Expenditures**

Visitor's Bureau	Budget:	\$772,600	Proposed:	\$905,100
230-4780-660	LOCAL MATCHING PROGRAM: PO #28581 - Cae Season Matching Grant 2020-2021 - Visitor's B		Arts Touring	1,500
230-4780-920	CONTRIBUTIONS TO OTHER UNITS: PO #28165 Interpretation Printing & Design for Daughters		1111 P. 27 P. 1	3,100
230-4780-920	CONTRIBUTIONS TO OTHER UNITS: PO #28165 Signage & Interior Signage for Daughters of UT			1,500
Total Change				6,100

#### **Total Visitor's Bureau Fund Expenditures**

\$6,100

COUNCIL ON AGING FOND Budget: 5950,000 Proposed: 51.101	COUNCIL ON AGING FUND	Budget:	\$950,000	Proposed: \$1,101,9
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#### Revenues

Contributions a	nd Transfers	Transfers Budget: \$574,000 Proposed:			\$624,500
240-38-90500	APP FUND BALANCE - PO: / from last year	Appropriation to fur	nd purchase orders ca	rried forward	49,300
Total Change					49,300

#### **Total Council on Aging Fund Revenues**

\$49,300

Nutrition	Budget:	\$572,200	Proposed:	\$629,200



TRANSACTION DETAIL FOR RESOLUTION 2021-04

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Total Change		49,300
240-4971-740	CAPITALIZED EQUIPMENT: PO #28427 - Heritage Meals On Wheels (MOW) Truck - Council on Aging	44,900
240-4970-260	BUILDINGS & GROUNDS MAINT: PO #28205 - Tables - Council on Aging	4,400

## **Total Council on Aging Fund Expenditures**

\$49,300

AIRPORT FUND Budget: \$6,951,000 Proposed: \$6,987,300

#### Revenues

Contributions a	nd Transfers	Budget:	\$574,000	Proposed:	\$624,500
277-38-90500	APP FUND BALANCE - PO: from last year	Appropriation to fur	nd purchase orders ca	arried forward	36,300
Total Change					36,300

## **Total Airport Fund Revenues**

\$36,300

#### Expenditures

Airport	Budget: \$6,951,000	Proposed:	\$6,987,300
277-4460-739	GRANT PROJECTS: PO #27385 - Legrand Johnson Reconstruction Project		25,600
277-4460-739	GRANT PROJECTS: PO #27500 - Airport Taxi Lane Change Project		10,700
Total Change			36,300

# **Total Airport Fund Expenditures**

\$36,300

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**Budget:** 

\$0

Proposed:

\$3,406,500

#### Revenues

Contributions a	nd Transfers	Transfers Budget: \$0 Proposed:			
400-38-90500	APP FUND BAL - PO CARR forward from last year	Y OVER: Appropriation to	o fund purchase o	orders carried	2,983,400
Total Change					2,983,400

# **Total Capital Projects Fund Revenues**

\$2,983,400

Road Facilities	Budget: \$0 Proposed:	\$3,406,500
400-4415-720	BUILDINGS: PO #28106 - Jub Engineers Inc - Owner Rep New Facility - Road	40,100
400-4415-720	BUILDINGS: PO #28155 - Utah Testing And Engineering Llc - Engineering Construction Testing New Bldg - Road	1,900
400-4415-720 BUILDINGS: PO #28260 - Lundahl Building Systems Inc - New Building Construction - Road		
400-4415-720	BUILDINGS: PO #28270 - HOJ Innovations Llc - Crane For New Bldg - Road	2,700



# BUDGET AMENDMENT – PO Reappropriation TRANSACTION DETAIL FOR RESOLUTION 2021-04

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400-4415-720	BUILDINGS: PO #28272 - McGee Company - Equipment For New Maintenance Building - Road	7,400
400-4415-720	BUILDINGS: PO #28274 - Ultra Inc - Work Stationary Platform - Road	37,000
400-4415-720	BUILDINGS: PO #28279 - Novi Clean LLC - Power Pressure Washer System - Road	3,500
400-4415-720	BUILDINGS: PO #28393 - Geary Electric Company - Electrical Work New Building - Road	3,800
400-4415-720	BUILDINGS: PO #28395 - Oil Well Lubricant Dispense Systems Inc.	77,900
400-4415-720	BUILDINGS: PO #28461 - Utah Testing And Engineering LLC - North Site Engineering - Road	6,600
400-4415-720	BUILDINGS: PO #28542 - Ape Advanced Pump and Equipment - Sewer Lift Station North Site - Road	17,000
400-4415-720	BUILDINGS: PO #28563 - Workspace Elements - Furniture New Building - Road	160,700
400-4415-720	BUILDINGS: PO #28564 - Geargrid Corporation - Lockers New Building - Road	22,400
400-4415-720	BUILDINGS: PO #28590 - Blalock & Partners - Design Contract Changes - Road	130,000
400-4415-720	BUILDINGS: PO #28603 - Geary Electric Company - Electrical Work New Building - Road	47,700
400-4415-720	BUILDINGS: PO #28608 - Fortius Networks - Managed Indoor Tri-Door - Road	5,000
400-4415-720	BUILDINGS: PO #28624 - Ape Advanced Pump & Equipment - 30,000 Gal Tank North Site - Road	42,100
400-4415-720	BUILDINGS: PO #28646 - Buzz Electric Company Inc - Fiber Installation For It New Facility - Road	6,800
Total Change		2,983,400

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\$2,983,400

# CACHE COUNTY COUNCIL MEETING MARCH 9, 2021

# **ATTACHMENT 8**

# Cache County

# **Development Services Department**

Building | GIS | Planning & Zoning

This staff report is an analysis of the request based on adopted county documents, standard county development practices, and available information. The report is to be used to review and consider the merits of the request. Additional information may be provided that supplements or amends this staff report.

Staff Report March 9, 2021

## **Mathews Annexation to the City of Providence**

#### **Purpose**

To review a petition (Attachment 1) submitted to the City of Providence for the annexation of property from unincorporated Cache County to the City of Providence, and then act to agree or disagree with the annexation request. If approved by the City, the proposed annexation will create a new unincorporated island when the size of the existing unincorporated island is reduced. The creation of new unincorporated islands requires that the County agree to the request for the annexation petition to move forward.

#### **Staff Recommendation**

Staff recommends the Council agree to allow the unincorporated island resulting from the Mathews Annexation to the City of Providence.

# **Property Information**

Parcel: 02-117-0022 Acreage: ~10.64 acres

Contact Sponsor: Michael Jewell

Property Owner: David W. Mathews and Carol Ann M. Leichty

## **Findings of Fact**

- A. Applicable Ordinance
  - 1. Annexation of unincorporated property into a municipality is governed by State Code section 10-2, part 4 Annexation.
  - 2. If approved the area proposed for annexation will result in a new unincorporated island.
  - 3. Utah Code sections 10-2-418-1-b and 10-2-402-1-b-iii-B require that unincorporated islands and peninsulas are not permitted unless agreed to by the county.
  - 4. No formal action has been taken by the county to prohibit or agree to allow an unincorporated island at this location.
- B. Impacts to County Facilities
  - 1. This annexation request does not impact County facilities.
- C. Possible Actions
  - Agree Agree to allow the annexation and resultant unincorporated island.
  - 2. Disagree Disagree the with the annexation and resultant unincorporated island and formally protest the annexation request.

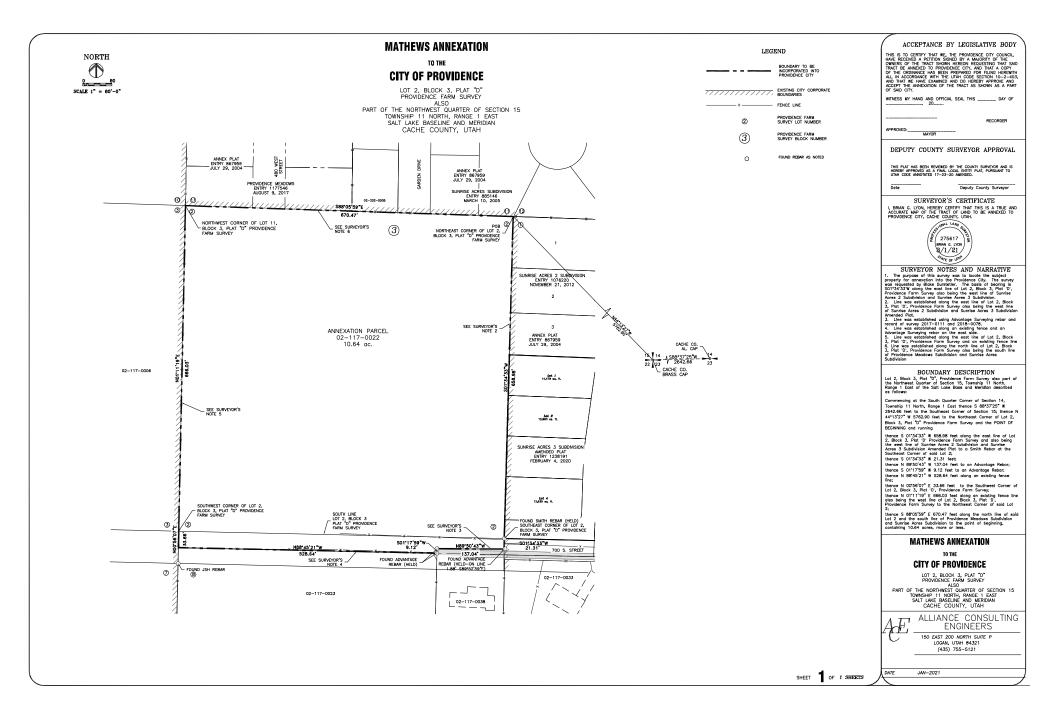
#### **Conclusions**

Based on the findings of fact noted herein, staff recommends that the County Council agree to allow the unincorporated island resulting from the Mathews Annexation to the City of Providence as:

- 1. The County Council is the county legislative body of Cache County.
- 2. It has been reviewed by the County in conformance with State Code.
- 3. The unincorporated island that will be created is part of an existing unincorporated island.
- 4. There is no impact to county facilities.

Date: 3/8/2021

### Attachment 1





# PROVIDENCE CITY APPLICATION FOR ANNEXATION

FOR OFFICE USE	ONLY
Date	WWW.
Payment Form	
Amount	
Receipt #	
Clerk	

Please Note: City Staff will NOT accept the application and fee payment if they are incomplete. Incomplete applications will NOT be processed or scheduled for review by the City. Accessory buildings include sheds (over 200 sq ft) and all detached buildings (shop, garage, etc.) Name Michael D. Jewell Initial 74. J

Date 01/26/2021 Staff Check SUBMITTAL REQUIREMENTS \$150 Application Fee Annexation Petition containing signatures require by Utah Code 10-2-403(3)(b) and identifying the petition sponsors. An accurate map, prepared by licensed surveyor, of the area proposed for annexation A list, including the mailing address, of each affected entity as defined in Utah Code 10-2-A list, including the mailing address, of each adjacent property owner. "Adjacent Property Owner" means record owner of real property that shares a common boundary with the applicant's property or is separated by a public right-of-way or canal, stream, etc. City Code 10-1-6:B.2. On the date of filing, the petition sponsors shall deliver or mail a copy of the petition to the Cache County Clerk. Feasibility Study showing how all utilities, including but not limited to, water, sewer, storm drain, gas, power, and communication services will be provided to this area. Show adequate access to property. Address any sensitive areas including, but not limited to, Providence City Code Title 10 Chapter 5 and the Disaster Mitigation Plan Bear River Region Utah. Electronic copy of ALL submittals (email or flash drive is acceptable) Applicant (all information must be provided) Name\_Providence 10, LLC Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone\_435-754-7887 Email mjewell@triiiogroup.com Party Responsible for Payment (if different than applicant)- the individual/firm to whom any and all professional services invoices (attorney/engineer/etc.) will be sent and who will be responsible for payment of such invoices. Name Allen & Jewell, LLP\_ Address 255 South Main Street, Suite 100, Logan, Utah 84321 Phone 435-265-1180 Email mjewell@triiiogroup.com Property (if owner of record is different than applicant, the application must include a written statement from the owner of record consenting to the applicant's pursuit of annexation) Owner of record David W. Matthews and Carol Ann Leichty 02-117-0022 Address-53 South Main Street, Providence, Utah 84332-Parcel Tax ID. Phone\_520-904-4765 -Email\_friendofmagpies@gmail.com Project (all information must be provided) Providence Landing Project name Project location Approximately 480 W 600 South, Providence, Utah Acreage of phase Total phases in project\_ Phase 1 Zone MFH Name Michael D. Jewell

> 164 N. Gateway Dr \* Providence UT 84332 435-752-9441 \* Fax: 435-753-1586 \* email: sbankhead@providence.utah.gov

#### Architect/Engineer/Surveyor (all information must be provided)

Name Alliance Engineering

Address 150 E 200 N, Suite P, Logan, Utah 84321

Phone 435-764-4351

Email allianceloganam@yahoo.com

Property owner and contractor shall have responsibility to determine grades, and final placement and elevations of footings/foundations. Property owner and contractor shall be responsible for compliance with all state, national and local building codes and ordinances. Initial Name Michael D. Jewell

Approval by the city of any application submittal or paperwork does not alleviate the owners from their responsibility to understand and conform to local, state and federal laws. Providence City's approval is not intended to and cannot be construed to allow any laws to be violated. Initial 2015

By signing this document, you agree that Providence City will bill you for any and all professional firm fees as they arise throughout the approval process. This is in addition to application fees. All subdivisions require engineering review throughout the approval process, such as but not limited to reviews of development agreements, construction drawings, preliminary and final plats, and inspections. These services are billed by our city engineer at an hourly rate. Some subdivision applications may also require legal review. Other applications, such as but not limited to conditional uses, may also require engineering and/or legal review at the City's discretion. You agree to reimburse the City for all such costs, whether or not you were forewarned about such costs, and that the City cannot predict all situations in which professional services may be required in order to process your application.

I declare under penalty of perjury that I am making this application of my own free will and choice and that the statements, answers, and documents submitted in connection with this application are true and correct to the best of my knowledge.

healed &. Lemen

Michael D. Jewell

01/18/2021

Signature of Applicant

**Printed Name** 

Date

The following is a general summary of which body reviews each land use application in Providence City. Public hearings may be required by the Planning Commission and City Council, as shown below. This matrix does not include zoning clearance/permits for new single-home construction or for business licenses, both of which are reviewed and approved by City Staff.

Application	Executive Staff	Land Use Authority	Planning Commission	Public Hearing	City Council	Public Hearing	Appeal Authority	Filing Fee <sup>1</sup>
Code Amendment	1		<b>√</b>	√2	1			\$100
Annexation	<b>✓</b>				<b>V</b>	1	****	\$150
Rezone	<b>✓</b>		<b>✓</b>	<b>√</b>	1			\$100
Conditional Use	<b>✓</b>	1			(			\$100
Subdivision Concept Plan	<b>/</b>		2742					\$300
Preliminary Subdivision Plat	<b>√</b>	-	<b>√</b>		*74*			\$400
Final/Amended Subdivision Plat <sup>3</sup>	1		<b>~</b>		<b>√</b> 4			\$600
Site Plan	✓	1			(4444)			\$50
Lot Consolidation <sup>5</sup>	1		1					\$50
Exception to Title <sup>6</sup>	1		✓		1			\$100
General Plan Amendment	1		4	<b>*</b>	~	-		\$100
Right-of-Way Vacation	1		✓	/*	1	<b>√</b>		\$100
Variance/ Appeal							1	\$100

<sup>&</sup>lt;sup>1</sup> Filing Fees do **not** include professional firm review fees. Those will be billed to the applicant separately

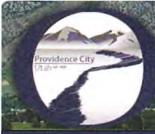
<sup>&</sup>lt;sup>2</sup> Public Hearing required at Planning Commission only when the proposed code amendment is related to land use

<sup>&</sup>lt;sup>3</sup> Construction drawings are reviewed/approved by the City Engineer and Public Works Director

<sup>&</sup>lt;sup>4</sup> The City Council does not review the final plat itself, but rather reviews and approves the development agreement associated with the final plat.

<sup>&</sup>lt;sup>5</sup> Lot consolidations are only required to have City approval when they are in a platted/recorded subdivision.

<sup>&</sup>lt;sup>6</sup> Developers may ask for an exception from the requirements of the Providence City Subdivision Code (Title 11) through this process. All other variance/exception requests shall be handled by the Appeal Authority.



# Providence City, UTAH

# PETITION FOR ANNEXATION

#### OWNER(S) REQUEST FOR ANNEXATION

The undersigned petitioner(s) are hereby petitioning for annexation to and into the corporate limits of Providence City. Pursuant to Utah Code Annotated (UCA) Section 10-2-403, hereby certify by the signatures below that we are the owner(s) of said real property shown on the attached accurate and recordable map, prepared by a licensed surveyor, or the area proposed for annexation, which is located within a certain territory, which is contiguous to the corporate limits of Providence City. We by the signature(s) below so indicate our desire to have said territory, including the real property we own located within said territory, annexed to and into the corporate limits of Providence City.

By the signature(s) below I (we) certify the following:

- 1. I (we) are the owner(s) of private real property that:
  - a. is located within the area proposed for annexation;
  - b. subject to Subsection (3)(b)(ii)(C), covers a majority of the private land area within the area proposed for annexation;
  - c. covers 100% of rural real property as that term is defined in Section 17B-2a-1107 within the area proposed for annexation; and
  - d. covers 100% of the private land area within the area proposed for annexation, if the area is within an agriculture protection area created under Title 17, Chapter 41, Agriculture, Industrial, or Critical Infrastructure Materials Protection Areas, or a migratory bird production area created under Title 23, Chapter 28, Migratory Bird Production Area; and
  - e. is equal in value to at least 1/3 of the value of all private real property within the area proposed for annexation.
- 2. This petition is accompanied by an accurate and recordable map, prepared by a licensed surveyor, of the area proposed for annexation.

Further, we hereby designate up to 5 of the signers of this petition as sponsors and designate Michael D. Jewell as the Contact Sponsor.

By the signature(s) below I (we) certify the following:

- 1. I have personally signed this Petition; and
- I am aware of the Petition for Annexation and understand the terms and conditions of this Petition; and
- 3. I am an owner of a portion of the property mentioned and located at or near Providence City, Cache County, State of Utah, and my mailing address is listed correctly after my name.

Sponsor	Name: Providence 10, LLC (Michael D. Jewell)	Parcel No. 02-117-0022	Acreage: 10
Yes	Address: 255 South Main Street, Suite 100, Logan, Utah 84321	Requested Zone: MFH	Value:
No	Email: mjewell@triiiogroup.com	Signature: Turked	denne

Sponsor	Name:	Parcel No.	Acreage:
Yes	Address:	Requested Zone:	Value:
No	Email:	Signature:	

Sponsor	Name:	Parcel No.	Acreage:
Yes	Address:	Requested Zone:	Value:

No	Email:	Signature:		
Sponsor	Name:	Parcel No.	Acreage:	
Yes	Address:	Requested Zone:	Value:	
No	Email:	Signature:		
Sponsor	Name:	Parcel No.	Acreage:	
Yes	Address:	Requested Zone:	Value:	
No	Email:	Signature:		

Attach additional sheets as necessary